

OFFICE USE ONLY
 Log No. 48257
 Permit No. _____
 Basin _____

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. 23813
 ADDRESS AT WELL LOCATION: 1228 SQUAW PEA LANE
RENO, NV 89506

1. OWNER PHILIP & JEANNIE FOW ADDRESS AT WELL LOCATION: 1228 SQUAW PEA LANE
 MAILING ADDRESS: 6060 SILVERLAKE RD. #23-C RENO, NV 89506
 2. LOCATION NE 1/4 NE 1/4 Sec. 15 T. 22N N/S R. 19 E WASHOE County
 PERMIT NO. 079-490-10 Subdivision Name Red Oak Estates #204 par. 3
 Issued by Water Resources Parcel No.

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other _____
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock
 5. WELL TYPE
 Cable Rotary RVC
 Air Other _____

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|--|--------------|------|-----|-----------|
| DG SAND & COBBLES | | 0 | 5 | |
| BLACK & WHITE GRANITE DI RITE | | 5 | 9 | |
| DC SAND BROWN WHITE WITH TRACES OF BROWN CLAY & GREEN WHITE GRANITE LAYERS | | 9 | 114 | |
| GREEN WHITE BROWN SEMI DECOMPOSED GRANITE BROKEN & FRACTURED LOOSE | | 114 | 400 | |
| TD - 400' | | | | |

8. WELL CONSTRUCTION
 Depth Drilled 400 Feet Depth Cased 400 Feet
 HOLE DIAMETER (BIT SIZE)
 From To
10 5/8 inches 0 Feet 55 Feet
8 1/2 inches 55 Feet _____ Feet
 _____ Inches _____ Feet _____ Feet

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|--------------------|---------------------|-------------------------|-------------|-----------|
| 6 5/8 | 1292 | 188 | +1 1/2 | 285 |
| 5 | 696 | 188 | 205 | 400 |

Perforations:
 Type perforation FACTORY SAWED
 Size perforation 3/32 x 3"
 From 285 feet to 248 feet
 From _____ feet to _____ feet
 From _____ feet to _____ feet
 From _____ feet to _____ feet

Surface Seal: Yes No Seal Type:
 Neat Cement
 Cement Grout
 Concrete Grout
 Depth of Seal 95
 Placement Method: Pumped Poured
 Gravel Packed: Yes No
 From 285 feet to 95 feet

9. WATER LEVEL
 Static water level 180 feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name ASAP PUMP & WELL SERVICE, INC. Contractor
 Address 1800 1/2 FRAZER AVENUE Contractor
SPARKS, NEVADA 89431
 Nevada contractor's license number issued by the State Contractor's Board 35387A
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1511
 Signed [Signature]
 By driller performing actual drilling on site or contractor
 Date 8-3-95

Date started 7-18 1995
 Date completed 7-22 1995

7. WELL TEST DATA

| TEST METHOD: | G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|--|------------|-------------------------------|--------------|
| <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift | <u>10+</u> | | <u>3</u> |
| | | | |
| | | | |
| | | | |

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 STATE ENGINEERS OFFICE