WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 48256
Permit No.
Basin

NOTICE OF INTENT NO. 31887

1. OWNER KEVIN & NICOLE MARLO
MAILING ADDRESS 14515 RED ROCK ROAD
RENO, NV 89506

ADDRESS AT WELL LOCATION 14515 RED ROCK RD
RENO, NEVADA 89506

2. LOCATION SW ¼ NW ¼ Sec. 23 T. 23 N/S R. ~~19~~ 18 E. WASHOE County

PERMIT NO. ____ Issued by Water Resources | 78-091-03 Parcel No. | Subdivision Name

3. WORK PERFORMED
☒ New Well ☐ Replace ☐ Recondition
☐ Deepen ☐ Abandon ☐ Other

4. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☐ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☒ Rotary ☐ RVC
☐ Air ☐ Other MUD

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
FINE BROWN				
YELLOW WHITE DG				
SANDS		0	244	
WHITE & TAN DG				
COARSE SANDS		244	281	
281 td				

RECEIVED
95 AUG -3 AM 11:04
STATE ENGINEERS OFFICE

Date started 7-24, 1995
Date completed 7-26, 1995

7. WELL TEST DATA

TEST METHOD: ☐ Bailer ☐ Pump ☒ Air Lift

	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

8. WELL CONSTRUCTION
Depth Drilled 281 Feet Depth Cased 281 Feet

HOLE DIAMETER (BIT SIZE)

	From	To
10 5/8 Inches	0 Feet	55 Feet
8 1/2 Inches	55 Feet	281 Feet
Inches	Feet	Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	12.96	.188	+1 1/2	281

Perforations:
Type perforation FACTORY SAWED
Size perforation 3/32 X 3"
From 261 feet to 241 feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

Surface Seal: ☒ Yes ☐ No
Depth of Seal 55
Placement Method: ☒ Pumped ☐ Poured

Seal Type:
☒ Neat Cement
☐ Cement Grout
☐ Concrete Grout

Gravel Packed: ☒ Yes ☐ No
From 281 feet to ____ feet

9. WATER LEVEL
Static water level 70 feet below land surface
Artesian flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality ____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name A.S.A.P. PUMP & WELL SERVICE INC.
Contractor
Address 1800 1/2 FRAZER AVENUE
Contractor
SPARKS, NEVADA 89431

Nevada contractor's license number issued by the State Contractor's Board 35387A

Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1511

Signed Larry Welch
By driller performing actual drilling on site or contractor

Date 7-27-95

(Rev. 3-91) USE ADDITIONAL SHEETS IF NECESSARY (O) 627