



WHITE—DIVISION OF WATER RESOURCES  
 PRIMARY—CLIENT'S COPY  
 PINK—WELL DRILLER'S COPY

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES

OFFICE USE ONLY  
 Log No. **48069**  
 Permit No. \_\_\_\_\_  
 Basin. **212**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **14435**

1. OWNER **USPCI/LAIDLAW** ADDRESS AT WELL LOCATION **FORMER UPRR YARD**  
 MAILING ADDRESS **3838 RAYMERT DR # 3**  
**LAS VEGAS, NV 89121**  
 2. LOCATION **NW 1/4 NW 1/4 Sec. 34 T. 20 N. R. 61 E. CLARK** County  
 PERMIT NO. **NO-2587** Parcel No. **41-14** Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE **LUMW-54**  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **Auger**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
SANDY GRAVEL		0	4	4
SANDY CLAY		4	7	3
CALICHE		7	8	1
SANDY SILT		8	12	4
SANDY CLAY		12	18	6
CALICHE		18	18.2	0.2

8. WELL CONSTRUCTION  
 Depth Drilled **18.2** Feet Depth Cased **18.2** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From **8** Inches To **18.2** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>2.375</b>	<b>0.64</b>	<b>0.154</b>	<b>0</b>	<b>18.2</b>

Perforations:  
 Type perforation **FACTORY SLOT**  
 Size perforation **0.010**  
 From **8.2** feet to **18.2** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **0-4/4-6' BENTONITE**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout

Gravel Packed:  Yes  No  
 From **6** feet to **18.2** feet

9. WATER LEVEL  
 Static water level: **17.42** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Date started **JUNE 14**, 19**95**  
 Date completed **JUNE 14**, 19**95**

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **THOMAS HIGH** Contractor  
 Address **4670 SO. COLARIS AVE**  
**LAS VEGAS NV 89103**  
 Nevada contractor's license number issued by the State Contractor's Board \_\_\_\_\_  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **M1869**  
 Signed **Thomas High**  
 By driller performing actual drilling on site contractor  
 Date **7-21-95**

