



WHITE-DIVISION OF WATER RESOURCES  
 CANARY-CLIENT'S COPY  
 PINK-WELL DRILLER'S COPY

STATE OF NEVADA  
 DIVISION OF WATER RESOURCES

OFFICE USE ONLY  
 Log No. **47851**  
 Permit No. \_\_\_\_\_  
 Basin **163**



PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT <sup>in book</sup>  
 Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **14625**

1. OWNER **Patrick Allen** ADDRESS AT WELL LOCATION **Cave Ave & R Ewing Street**  
 MAILING ADDRESS \_\_\_\_\_  
 2. LOCATION **SE 1/4 SE 1/4 Sec 9 T. 25S N/S R. 57 E Clark** County  
 PERMIT NO. **590-370-077** Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Recondition  Abandon  Other \_\_\_\_\_  
 Deepen  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Sand & Gravel		0	10	10
Cemented Sand Gravel		10	55	45
Sandy Clay & Gravel		55	70	15
Cemented Gravel	WB	70	95	25
Sand	WB	95	100	5
Loose Sand & Gravel	WB	100	108	8
Sand	WB	108	115	7
Cemented Gravel	WB	115	120	5

8. WELL CONSTRUCTION  
 Depth Drilled **120** Feet Depth Cased **120** Feet

HOLE DIAMETER (BIT SIZE)  
 From **12 1/4** Inches To **0** Feet **120** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>8 7/8</b>	<b>16.57</b>	<b>.188</b>	<b>+1</b>	<b>120</b>

Perforations:  
 Type perforation **SAW**  
 Size perforation **1/8 inch by 3 inch**  
 From **100** feet to **120** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  Neat Cement  
 Depth of Seal **50 FT.**  Cement Grout  
 Placement Method:  Pumped  Poured  Concrete Grout

Gravel Packed:  Yes  No  
 From **50** feet to **120** feet

9. WATER LEVEL  
 Static water level **60 FT.** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Date started **5-22** 19**95**  
 Date completed **5-22** 19**95**

7. WELL TEST DATA

TEST METHOD:  Bailor  Pump  Air Lift  
 Draw Down (Feet Below Static)  Time (Hours)

G.P.M. \_\_\_\_\_

**RECEIVED**  
 JUN 3 1995  
 Div. of Water Resources  
 Branch Office - Las Vegas, NV

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Great Basin Drilling** Contractor  
 Address **HCR 78 Box 80358** Contractor  
**Pahrump**  
 Nevada contractor's license number **30880** issued by the State Contractor's Board  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1426**  
 Signed **Steve S. Pahrump**  
 By driller performing actual drilling on site or contractor  
 Date **5-23-95**

