

OFFICE OF THE DIVISION OF WATER RESOURCES
Log No. **47200**
Permit No. _____
Basin **105**

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

WELL DRILLER'S REPORT
Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **28007**

1. OWNER **Ed Cook**
MAILING ADDRESS **795 Buckleway Carson City NV 89706**
2. LOCATION **NW 1/4, SW 1/4 Sec. 6, T 14 N, R 20 E, Douglas County**
PERMIT NO. **13-053-01** Issued by Water Resources Parcel No. _____
ADDRESS AT WELL LOCATION **795 Buckleway Carson City NV 89706**
Subdivision Name **Jacks Valley**

3. WORK PERFORMED
 New Well Replace Recondition Deepen Abandon Other _____
4. PROPOSED USE
 Domestic Irrigation Test Municipal/Industrial Monitor Stock
5. WELL TYPE
 Cable Rotary RVC Air Other **Mud**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
DG Sands		0	18	18
Coarse DG Sands		18	45	27
DG Clay with coarse sands		45	145	100
Light DG Clay (Dry) (Powd)		145	195	50
Rusty Clay Zone		195	205	10
Hard Broken DG coarse Rusty DG Sands	xxx	205	240	35

8. WELL CONSTRUCTION
Depth Drilled **240'** Feet Depth Cased **240'** Feet
HOLE DIAMETER (BIT SIZE)
From To
10 1/4 Inches **0** Feet **55** Feet
9 7/8 Inches **55** Feet **240** Feet
Inches Feet Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	13.03	.188	0	240'

Perforations:
Type perforation **M.11 Slot**
Size perforation **3 x 3/32**
From **220** feet to **240** feet
From _____ feet to _____ feet

Surface Seal: Yes No Seal Type: Neat Cement
Depth of Seal **55** Cement Grout
Placement Method: Pumped Poured Concrete Grout
Gravel Packed: Yes No
From **55** feet to **240** feet

9. WATER LEVEL
Static water level **140** feet below land surface
Artesian flow _____ G.P.M. **20** P.S.I.
Water temperature **Cold** °F Quality **Good**

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name **AE H Pump Company** Contractor
Address **6551 Hwy 50 E #3 Carson City NV 89701** Contractor
Nevada contractor's license number issued by the State Contractor's Board **31839**
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1905**
Signed **Michael Zbeck**
By driller performing actual drilling on site or contractor
Date **2-3-95**

Date started **1-31**, 19**95**
Date completed **2-3**, 19**95**

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input checked="" type="checkbox"/> Air Lift	20	45	3 HRS