

OFFICE USE ONLY  
 Log No. **47191**  
 Permit No. \_\_\_\_\_  
 Basin **105**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

**WELL DRILLER'S REPORT**  
 Please complete this form in its entirety in  
 accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **29432**

1. OWNER **Rick Woodson Const.** ADDRESS AT WELL LOCATION **1033 Stephen Ln  
 Gardnerville NV 89405**  
 MAILING ADDRESS \_\_\_\_\_  
 2. LOCATION **NE 1/4 SW 1/4 Sec 32 T 13 S R 21 E Douglas County**  
 PERMIT NO. **21-290-93** Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other **Misc**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<b>Hard Pack Sands</b>		<b>0</b>	<b>3</b>	<b>3</b>
<b>Soft Brown Sands</b>		<b>3</b>	<b>18</b>	<b>15</b>
<b>Dr Sands (Coarse)</b>		<b>18</b>	<b>36</b>	<b>18</b>
<b>Gummy Brown Clay</b>		<b>36</b>	<b>59</b>	<b>23</b>
<b>Coarse Sands w/ clay Seems</b>		<b>59</b>	<b>110</b>	<b>51</b>
<b>Brown Clay zone</b>		<b>110</b>	<b>120</b>	<b>10</b>
<b>Coarse Dr Sands</b>	<b>xxx</b>	<b>120</b>	<b>145</b>	<b>25</b>

8. WELL CONSTRUCTION  
 Depth Drilled **145** Feet Depth Cased **145** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From **10/4** Inches **0** Feet **145** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>6.378</b>	<b>13.03</b>	<b>1.88</b>	<b>0</b>	<b>145</b>

Perforations:  
 Type perforation **Mill slot**  
 Size perforation **3 x 3/32**  
 From **125** feet to **145** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Neat Cement  
 Cement Grout  
 Concrete Grout  
 Depth of Seal **103**  
 Placement Method:  Pumped  Poured  
 Gravel Packed:  Yes  No  
 From **103** feet to **145** feet

9. WATER LEVEL  
 Static water level **20** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. **251** P.S.I.  
 Water temperature **60.6** °F Quality **Good**

Date started **1-8** 19**94**  
 Date completed **1-10** 19**94**

7. WELL TEST DATA

TEST METHOD:  Bailer  Pump  Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<b>251</b>	<b>30</b>	<b>3 HRS</b>

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **A.H. Pump Company** Contractor  
 Address **6551 Hwy 60 E #3** Contractor  
**Gardnerville NV 89401**  
 Nevada contractor's license number issued by the State Contractor's Board **31839**  
 Nevada driller's license number issued by the Division of Water Resources, the on site driller **1905**  
 Signed **Richard L. Back**  
 By driller performing actual drilling on site or contractor  
 Date **1-10-95**