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WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **24230**

1. OWNER **Michael & Shari Kuhner** ADDRESS AT WELL LOCATION **407 Arlene Marie Ln. Gardnerville NV. 89403**
 MAILING ADDRESS **407 Arlene Marie Ln. Gardnerville NV. 89403**

2. LOCATION **NW 1/4 SW 1/4 Sec. 2 Co. T. 12 S. R. 19 E. Douglas** County
 PERMIT NO. **19-410-27** Issued by Water Resources Parcel No. _____ Subdivision Name _____

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other _____

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock

5. WELL TYPE
 Cable Rotary RVC
 Air Other **Mud**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Brown Sands		0	3	3
Large Cobbles		3	24	21
Large River Gravels		24	63	39
DG Sands w/ small clay balls		63	105	42
Brown Clay Zone		105	127	22
Large DG Sands Rusty & Green Sands	XX	127	160	33

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8. WELL CONSTRUCTION
 Depth Drilled **160'** Feet Depth Cased **160'** Feet

HOLE DIAMETER (BIT SIZE)
 From **10 1/4** Inches **0** Feet **100** Feet
 _____ Inches _____ Feet _____ Feet
 _____ Inches _____ Feet _____ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	13.03	.188	0	160

Perforations:
 Type perforation **Mill Slot**
 Size perforation **3 X 3/32**
 From **140** feet to **160** feet
 From _____ feet to _____ feet

Surface Seal: Yes No Seal Type:
 Neat Cement
 Cement Grout
 Concrete Grout

Depth of Seal **100'**
 Placement Method: Pumped Poured

Gravel Packed: Yes No
 From **100'** feet to **160'** feet

9. WATER LEVEL
 Static water level **40** feet below land surface
 Artesian flow _____ G.P.M. **30** P.S.I.
 Water temperature **Cold** °F Quality **Good**

Date started **12-20**, 19**94**
 Date completed **12-23**, 19**94**

7. WELL TEST DATA

TEST METHOD: Bailor Pump Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
30	40	4 HRS

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name **AH Pump Co.** Contractor
 Address **555 Hwy 50 E #3 Carson City NV. 89701** Contractor
 Nevada contractor's license number issued by the State Contractor's Board **31839**
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1905**
 Signed **Michael Kuhner**
 By driller performing actual drilling on site or contractor
 Date **12-23-94**