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WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **13427**

1. OWNER **Andam Anadom Co** ADDRESS AT WELL LOCATION **Sandy Valley**  
 MAILING ADDRESS **(Jason Washburn)**  
 2. LOCATION **NE 1/4 SW 1/4 Sec 36 T. 24 N. R. 56 E Clark Co** County  
 PERMIT NO. \_\_\_\_\_ Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<i>Silty sand</i>		0	3	3
<i>Clay + gravel</i>		3	140	137
<i>Hard shale</i>		140	160	20
<i>Ben. clayston</i>	X	160	195	35

8. WELL CONSTRUCTION  
 Depth Drilled **195** Feet Depth Cased **195** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From 0 Feet To **195** Feet  
 12 1/4 Inches 0 Feet 195 Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 CASING SCHEDULE  

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>8 5/8</b>		<b>.188</b>	<b>+1</b>	<b>195</b>

 Perforations:  
 Type perforation **Leaky**  
 Size perforation **14" x 10"**  
 From **155** feet to **195** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50 ft**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From **50** feet to **195** feet

RECEIVED  
 JUL 01 1994  
 Div. of Water Resources  
 Branch Office - Las Vegas, NV

Date started **5-15** 19**94**  
 Date completed **6-11** 19**94**

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift	<b>25 to 35</b>		<b>2 hrs</b>

9. WATER LEVEL  
 Static water level **120** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **Cool** °F Quality **OK**

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Mitchell Enterprises** Contractor  
 Address **2255 E. Summit Rd #1056** Contractor  
**Lv NV 89119**  
 Nevada contractor's license number issued by the State Contractor's Board **27030**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1475**  
 Signed **Dean Mitchell**  
 By driller performing actual drilling on site or contractor  
 Date **6-17-94**