

STATE OF NEVADA
 DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
 Log No. **45217**
 Permit No. _____
 Basin **212**
 NOTICE OF INTENT NO. **12500**

PRINT OR TYPE ONLY
 DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

1. OWNER **HUA** ADDRESS AT WELL LOCATION _____
 MAILING ADDRESS **170 S. DEAN A-1** _____
Las Vegas, NV 89103
 2. LOCATION **SE 1/4 SE 1/4 Sec. 8 T 21 N 30 R 61 E Clark** County
 PERMIT NO. **102570** Issued by Water Resources Parcel No. _____ Subdivision Name _____

3. WORK PERFORMED
 New Well Replace Recondition
 Deepen Abandon Other _____
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal/Industrial Monitor Stock
 5. WELL TYPE
 Cable Rotary RVC
 Air Other **None**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Clay		0	8	
caliche		8	10	
Clay		10	15	

8. WELL CONSTRUCTION
 Depth Drilled **15** Feet Depth Cased **5** Feet
 HOLE DIAMETER (BIT SIZE)
 10 Inches **0** Feet **15** Feet
 _____ Inches _____ Feet _____ Feet
 _____ Inches _____ Feet _____ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
4.5	PVC	5/16	0	5

Perforations:
 Type perforation **Slot Screen**
 Size perforation **9/32**
 From _____ feet to _____ feet
 Surface Seal: Yes **3** No Seal Type:
 Depth of Seal _____ Neat Cement
 Placement Method: Pumped Cement Grout
 Poured Concrete Grout
 Gravel Packed: Yes No **15**
 From _____ feet to _____ feet

9. WATER LEVEL
 Static water level **13** feet below land surface
 Artesian flow _____ G.P.M. _____ P.S.I.
 Water temperature _____ °F Quality _____

Date started **2-25** 19 **94**
 Date completed **2-25** 19 **94**

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

RECEIVED
APR 18 1994
 Div of Water Resources
 Branch Office - Las Vegas, NV

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **Water Environmental**
 Address **470 S. Valley View #21**
Las Vegas, NV 89103
 Nevada contractor's license number **00350391** issued by the State Contractor's Board
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **M1910**
 Signed _____
 By driller performing actual drilling on site or contractor
 Date _____