

OFFICE USE ONLY  
 Log No. **41520**  
 Permit No. \_\_\_\_\_  
 Basin **162**



PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

**WELL DRILLER'S REPORT**

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **15881**

1. OWNER **Bad Corbin** ADDRESS AT WELL LOCATION **Pilar St**  
 MAILING ADDRESS \_\_\_\_\_  
 2. LOCATION **NW 1/4 NE 1/4 Sec 8 T. 20S N/S R. 53 E Nye** County  
 PERMIT NO. **35-151-14** Parcel No. \_\_\_\_\_ Subdivision Name **Cal Vegas Ranches**

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Clay		0	7	7
caliche		7	9	2
Clay		9	39	30
caliche		39	41	2
Clay		41	48	7
caliche	WB	48	50	2
Clay		50	82	32
caliche	WB	82	85	3
Clay		85	109	24
caliche	WB	109	111	2
Clay		111	121	10
caliche	WB	121	123	2
Clay		123	137	14
caliche	WB	137	140	3

8. WELL CONSTRUCTION  
 Depth Drilled **140** Feet Depth Cased **140** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From **12 1/4** Inches To **14 0** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>8 3/8</b>	<b>16.94</b>	<b>.188</b>	<b>0</b>	<b>140</b>

Perforations:  
 Type perforation **Factory Saw cut**  
 Size perforation **1/5 x 3**  
 From **120** feet to **140** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From **50** feet to **140** feet

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 JUN 29 1993  
 Div. of Water Resources  
 Branch Office - Las Vegas, NV

9. WATER LEVEL  
 Static water level **48** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Date started **6-7** 19**93**  
 Date completed **6-11** 19**93**

7. WELL TEST DATA

TEST METHOD:	G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift			

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Great Basin Drilling** Contractor  
 Address **Her 78 Box 80354** Contractor  
**Fahrman NV 89041**  
 Nevada contractor's license number issued by the State Contractor's Board **30880**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1642**  
 Signed **Thomas Dan**  
 By driller performing actual drilling on site or contractor  
 Date **6-19-93**