

STATE OF NEVADA
DIVISION OF WATER RESOURCES
WELL DRILLER'S REPORT

OFFICE USE ONLY
Log No. **41433**
Permit No. _____
Basin. **212**

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **23624**

1. OWNER **Las Vegas Pawn** ADDRESS AT WELL LOCATION **West on Raw Horse**
MAILING ADDRESS _____
2. LOCATION $\frac{1}{4}$ Sec **29** T. **24** N. **R 62 E** **CLARK** County
PERMIT NO. **DW 1010** Issued by Water Resources Parcel No. _____ Subdivision Name _____

3. WORK PERFORMED
 New Well Replace Recondition Deepen Abandon Other _____
4. PROPOSED USE
 Domestic Irrigation Test Municipal/Industrial Monitor Stock
5. WELL TYPE
 Cable Rotary RVC Air Other **Beck's T. Rty**

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
ROAD BED		0	2	2
Fine Yellow Sand		2	10	8
Sandy Clay		10	20	10
3/4" GRAVEL w/sand		20	25	5
Red Clay w/sand		25	32	7
Red Clay		32	40	8

8. WELL CONSTRUCTION
Depth Drilled **40** Feet Depth Cased **40** Feet
HOLE DIAMETER (BIT SIZE)
From **0** To **40**
24 Inches _____ Feet _____
_____ Inches _____ Feet _____
_____ Inches _____ Feet _____

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
12			0	40

Perforations:
Type perforation **Saw cut**
Size perforation **1040**
From **20** feet to **40** feet
From _____ feet to _____ feet

Surface Seal: Yes No Seal Type:
Depth of Seal _____ Neat Cement
Placement Method: Pumped Cement Grout
 Poured Concrete Grout
Gravel Packed: Yes No
From **0** feet to **40** feet

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Branch Office - Las Vegas, NV

9. WATER LEVEL
Static water level **13** feet below land surface
Artesian flow _____ G.P.M. _____ P.S.I.
Water temperature _____ °F Quality _____

Date started **5-18**, 19**93**
Date completed **5-18**, 19**93**

7. WELL TEST DATA

TEST METHOD: <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift		
G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name **Foot Hills Eng** Contractor
Address **905 E 3rd ST** Contractor
CORDANA Cal.
Nevada contractor's license number issued by the State Contractor's Board _____
Nevada driller's license number issued by the Division of Water Resources, the on-site driller: **1567**
Signed **Chuck W. Sewell**
By driller performing actual drilling on site or contractor
Date **5-18**