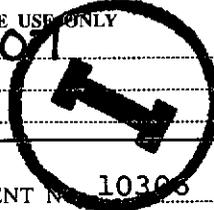


WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY  
 Log No. **40407**  
 Permit No. \_\_\_\_\_  
 Basin **212**  
  
 10308

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

NOTICE OF INTENT N...

1. OWNER **Carol Panches** ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS **7968 Martingale Ln.** **N.W. corner of Gilespie & E. Irvin**  
**Las Vegas, NV. 89123**  
 2. LOCATION **SE**  $\frac{1}{4}$  **NW**  $\frac{1}{4}$  Sec. **33** T. **22** N/S R. **61** E **Clark** County  
 PERMIT NO. \_\_\_\_\_ Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_  
 4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock  
 5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Gravel, Rock & clay		0	82	
gravel & multi-colored clay		82	118	
cemented gravel		117	121	
gravel & clay		121	360	
First water @ 205'				

8. WELL CONSTRUCTION  
 Depth Drilled **360** Feet Depth Cased **TD** Feet  
 HOLE DIAMETER (BIT SIZE)  
 From **9 7/8** Inches **+1** Feet **TD** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
6 5/8	14.5	.188	+1	TD

Perforations:  
 Type perforation **Torch**  
 Size perforation **1/8" X 10"**  
 From **300** feet to **320** feet  
 From **340** feet to **360** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **50**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout  
 Gravel Packed:  Yes  No  
 From **50** feet to **360** feet

9. WATER LEVEL  
 Static water level **150** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Briner Drilling Inc.**  
**555 N. Parkerson Rd.**  
 Address **Henderson Nv. 89015**  
 Contractor 

Date started **12-18**, 19**92**  
 Date completed **12-21**, 19**92**

7. WELL TEST DATA

TEST METHOD: <input type="checkbox"/> Bailer <input type="checkbox"/> Pump <input type="checkbox"/> Air Lift		
G.P.M.	Draw Down (Feet Below Static)	Time (Hours)

Nevada contractor's license number issued by the State Contractor's Board **6294A**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1338**  
 Signed **M. R. Briner**  
 By driller performing actual drilling on site or contractor  
 Date **January 3, 1993**

RECEIVED  
 JAN 17 1993  
 Div. of Water Resources  
 Branch Office Las Vegas NV