

OFFICE USE ONLY  
 Log No. **36936**  
 Permit No. \_\_\_\_\_  
 Basin. **212**

PRINT OR TYPE ONLY  
 DO NOT WRITE ON BACK

WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

NOTICE OF INTENT NO. **11237**

1. OWNER **SOUTHLAND CORPORATION** ADDRESS AT WELL LOCATION **15 N. Lamb Blvd**  
 MAILING ADDRESS **7167 S. Alton Way**  
**Englewood, CO 80112**

2. LOCATION **SE 1/4 SE 1/4 Sec 31 T 20 1/2 S R 62 E CLARK** County  
 PERMIT NO. **M/O-541** Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. WORK PERFORMED  
 New Well  Replace  Recondition  
 Deepen  Abandon  Other \_\_\_\_\_

4. PROPOSED USE  
 Domestic  Irrigation  Test  
 Municipal/Industrial  Monitor  Stock

5. WELL TYPE  
 Cable  Rotary  RVC  
 Air  Other \_\_\_\_\_

6. LITHOLOGIC LOG **MW-5**

Material	Water Strata	From	To	Thickness
Fill	N	0	1	1
SILTY CLAY	N	1	9.5	8.5
CLAYEY SAND	Y	9.5	13	3.5
SILTY CLAY w/ SAND	Y	13	25	12

8. WELL CONSTRUCTION  
 Depth Drilled **25** Feet Depth Cased **25** Feet

HOLE DIAMETER (BIT SIZE)  
 From **7 7/8** Inches To **0** Feet  
**0** Feet **25** Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 \_\_\_\_\_ Inches \_\_\_\_\_ Feet \_\_\_\_\_ Feet

CASING SCHEDULE

Size O.D. (Inches)	Weight/Ft. (Pounds)	Wall Thickness (Inches)	From (Feet)	To (Feet)
<b>4</b>		<b>sch 40 PVC</b>	<b>0</b>	<b>25</b>

Perforations:  
 Type perforation **slotted screen**  
 Size perforation **.020 inch**  
 From **25** feet to **5** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface Seal:  Yes  No Seal Type:  
 Depth of Seal **3.5**  Neat Cement  
 Placement Method:  Pumped  Cement Grout  
 Poured  Concrete Grout

Gravel Packed:  Yes  No  
 From **25** feet to **4** feet

RECEIVED  
 MAY 07 1992

9. WATER LEVEL  
 Static water level **8.06** feet below land surface  
 Artesian flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Div. of Water Resources  
 Branch Office - Las Vegas, NV  
 Date started **4/14**, 19**92**  
 Date completed **4/14**, 19**92**

7. WELL TEST DATA

TEST METHOD:  Bailer  Pump  Air Lift

G.P.M.	Draw Down (Feet Below Static)	Time (Hours)
<b>10.5</b>	<b>5</b>	<b>.25</b>

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **T. A. WTEC** Contractor  
 Address **3611 W. Tompkins Ave**  
**Las Vegas NV 89103** Contractor  
 Nevada contractor's license number \_\_\_\_\_ issued by the State Contractor's Board.  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **M1761**  
 Signed **[Signature]**  
 By driller performing actual drilling on site or contractor  
 Date **5-1-92**