

Log No. _____
 Permit No. _____
 Basin _____

WELL DRILLER'S REPORT

Please complete this form in its entirety

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. **6108**

1. OWNER **HOWARD HUGHES PROPERTIES**
 MAILING ADDRESS **6530 S. PARADISE RD.**
LAS VEGAS, NEVADA 89119

ADDRESS AT WELL LOCATION **8000 PYRAMID LAKE ROAD., SPARKS, NEVADA**

2. LOCATION **SW** 1/4 **SE** 1/4 Sec. **3** T. **20** N/S R. **20** E **WASHOE** County

PERMIT NO. **M/O-290**
Issued by Water Resources Parcel No. Subdivision Name

3. TYPE OF WORK
 New Well Recondition
 Deepen Other

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal Industrial Stock

5. TYPE WELL
 Cable Rotary
 Other *Caugen*

6. LITHOLOGIC LOG *mw #4*

Material	Water Strata	From	To	Thick-ness
GRAVELLY SAND		0'	9'	9'
CLAYEY SAND		9'	12'	3'
SANDY CLAY		12'	15'	3'
CLAYEY SAND		15'	18'	3'
SANDY GRAVEL		18'	24'	6'
GRAVELLY SAND	X	24'	40'	16'
SANDY GRAVEL	X	40'	45'	5'

8. WELL CONSTRUCTION
 Diameter **4** inches Total depth **45** feet
 _____ inches
 _____ inches
 Casing record *PUC Sch 40*
 Weight per foot *N/A* Thickness *N/A*
 Diameter From To
4 inches **0** feet **45** feet
 _____ inches _____ feet _____ feet
 Surface seal: Yes No Type **NEAT CEMENT**
 Depth of seal **33** feet
 Gravel packed: Yes No
 Gravel packed from **33** feet to **45** feet

Perforations:
 Type perforation **MACHINE SLOTTED**
 Size perforation **0.020 INCH**
 From **35** feet to **45** feet
 From _____ feet to _____ feet

'92 FEB 26 AM 11:41
 REGISTERED PROFESSIONAL ENGINEERS OF NEVADA

Date started **SEPTEMBER 19,** 19**90**
 Date completed **SEPTEMBER 19,** 19**90**

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
<i>N/A</i>			

BAILER TEST
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. *N/A* Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours

9. WATER LEVEL
 Static water level **32.06** feet below land surface
 Flow *N/A* G.P.M. *N/A* P.S.I.
 Water temperature **COLD** °F Quality **CLEAR**

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name **HARLAN K. ANDRESEN**
 Address **1635 BELFORD RD., RENO, NEVADA 89506**
 Nevada contractor's license number issued by the State Contractor's Board _____
 Nevada contractor's driller's number issued by the Division of Water Resources _____
 Nevada driller's license number issued by the **1028** Division of Water Resources, the on-site driller
 Signed *Harlan K. Andersen*
 By driller performing actual drilling on site or contractor
 Date **10/22/90**