WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

PRINT OR TYPE ONLY
DO NOT WRITE ON BACK

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

Please complete this form in its entirety in accordance with NRS 534.170 and NAC 534.340

OFFICE USE ONLY
Log No. 58541
Permit No.
Basin 10

NOTICE OF INTENT NO.

1. OWNER Grant Allen
MAILING ADDRESS 3620 Silverado Carson City NV. 89705
ADDRESS AT WELL LOCATION 3620 Silverado, Carson City NV. 89705

2. LOCATION SW ¼ SW ¼ Sec. 6 T. 14 N/S R. 20 E. Douglas County
PERMIT NO. NA (Issued by Water Resources) | 13-101-01 (Parcel No.) | Jacks Valley (Subdivision Name)

3. WORK PERFORMED
☐ New Well ☐ Replace ☐ Recondition
☐ Deepen ☒ Abandon ☐ Other

4. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal/Industrial ☐ Monitor ☐ Stock

5. WELL TYPE
☐ Cable ☒ Rotary ☐ RVC
☒ Air ☐ Other

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Placed Washed Pea Gravel | | 109 | 200 | 91 |
| Pumped Neat Cement From Bottom of Hole 109' Back To Surface, To Completely Seal Hole, See Attached Copys of Logs I Have Sent. | | | | |

Date started 7/15/, 1992
Date completed 7/15, 1992

7. WELL TEST DATA
TEST METHOD: ☐ Bailer ☐ Pump ☐ Air Lift

| G.P.M. | Draw Down (Feet Below Static) | Time (Hours) |
|---|---|---|
| | | |

8. WELL CONSTRUCTION
Depth Drilled ____ Feet Depth Cased ____ Feet

HOLE DIAMETER (BIT SIZE)

| Inches | From (Feet) | To (Feet) |
|---|---|---|
| See Attached Logs | | |

CASING SCHEDULE

| Size O.D. (Inches) | Weight/Ft. (Pounds) | Wall Thickness (Inches) | From (Feet) | To (Feet) |
|---|---|---|---|---|
| | | | | |

Perforations:
Type perforation
Size perforation
From ____ feet to ____ feet
From ____ feet to ____ feet
From See Attached Logs feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

Surface Seal: ☐ Yes ☐ No
Depth of Seal
Placement Method: ☐ Pumped ☐ Poured
Seal Type: ☐ Neat Cement ☐ Cement Grout ☐ Concrete Grout
Gravel Packed: ☐ Yes ☐ No
From ____ feet to ____ feet

9. WATER LEVEL
Static water level ____ feet below land surface
Artesian flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Leach Drilling Inc (Contractor)
Address Po Box 599 (Contractor) Silver Springs NV 89429
Nevada contractor's license number issued by the State Contractor's Board 0031841
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1740
Signed [signature] (By driller performing actual drilling on site or contractor)
Date 8/10/92

(Rev. 3-91) USE ADDITIONAL SHEETS IF NECESSARY (O)-627