



*In Book*

PRINT OR TYPE ONLY

Please complete this form in its entirety

NOTICE OF INTENT NO. **3916**

1. OWNER **Watson A. Newman** ADDRESS AT WELL LOCATION **Couger & Spencer**  
 MAILING ADDRESS \_\_\_\_\_  
 2. LOCATION **NW**  $\frac{1}{4}$  **SE**  $\frac{1}{4}$  Sec **14** T **22S** N/S R. **61** E **Clark** County  
 PERMIT NO. \_\_\_\_\_ Issued by Water Resources \_\_\_\_\_ Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock   
 5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
silt		0	4	
caliche & clay		4	22	
clay		22	53	
caliche		53	59	
clay w/ interbedded				
caliche		59	112	
caliche		112	123	
clay w/ inter.				
caliche gravel		123	132	
lava rock		132	200	

8. WELL CONSTRUCTION  
 Diameter **12 1/4"** inches Total depth **200** feet  
 \_\_\_\_\_ inches  
 \_\_\_\_\_ inches  
 Casing record \_\_\_\_\_  
 Weight per foot **16.4** Thickness **.188**  
 Diameter **8 5/8** inches From **+1** feet To **200** feet  
 \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
 Surface seal: Yes  No  Type **grout**  
 Depth of seal **60** feet  
 Gravel packed: Yes  No   
 Gravel packed from **60** feet to **200** feet  
 Perforations:  
 Type perforation **machine**  
 Size perforation **1/8" X 2 1/2"**  
 From **140** feet to **160** feet  
 From **180** feet to **200** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

**RECEIVED**

**JUN 18 1991**

Div. of Water Resources  
 Branch Office - Las Vegas, NV

Date started **5-30**, 19**91**  
 Date completed **6-5**, 19**91**

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

9. WATER LEVEL  
 Static water level **112** feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Briner Drilling Inc.**  
**555 N. Parkson Rd.**  
 Address **Henderson, NV, 89015**  
 Nevada contractor's license number issued by the State Contractor's Board **6294A**  
 Nevada contractor's driller's number issued by the Division of Water Resources **693**  
 Nevada driller's license number issued by the Division of Water Resources the on-site driller **1338**  
 Signed **M. W. Briner**  
 By driller performing actual drilling on site or contractor  
 Date **June 13, 1991**