



**WELL DRILLER'S REPORT**

Please complete this form in its entirety

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. **3267**

1. OWNER **Aelred & Joyce Crowns** ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_

2. LOCATION **NW 1/4 SW 1/4 Sec. 15 T. 20-S N/S R. 53 E Nye** County  
 PERMIT NO. **2** Parcel No. \_\_\_\_\_ Subdivision Name **Bolling Green Acres**

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock  Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Surface		0	4	4
White Clay/Caliche Balls		4	18	14
Grey Clay		18	44	26
Hard Lime		44	50	6
Grey Clay	x	50	62	12
Hard Lime		62	70	8
Brown Clay	x	70	118	48
Hard Lime		118	126	8
Brown Clay	x	126	160	34

8. WELL CONSTRUCTION

Diameter **12** inches Total depth **160** feet  
 \_\_\_\_\_ inches  
 \_\_\_\_\_ inches  
 Casing record **160 ft. of 8 in casing**  
 Weight per foot **18 lbs.** Thickness **188**  
 Diameter From To  
**12** inches **0** feet **160** feet  
 \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
 Surface seal: Yes  No  Type **concrete**  
 Depth of seal **50** feet  
 Gravel packed: Yes  No   
 Gravel packed from **50** feet to **160** feet  
 Perforations:  
 Type perforation **Torch Cut**  
 Size perforation **1/4 in width 8 in long**  
 From **120** feet to **160** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

**RECEIVED**  
**MAY 14 1991**  
 Div. of Water Resources  
 Branch Office - Las Vegas, NV

9. WATER LEVEL

Static water level **37** feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

Date started **April 30** 19 **91**  
 Date completed **May 2** 19 **91**

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **Charles Nyberg** Contractor  
 Address **ST. RT. BOX 36525** Contractor  
 Nevada contractor's license number issued by the State Contractor's Board **7484**  
 Nevada contractor's driller's number issued by the Division of Water Resources \_\_\_\_\_  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **725**  
 Signed **Charles Nyberg**  
 By driller performing actual drilling on site or contractor  
 Date **May 9, 1991**

BAILER TEST

G.P.M. **20 gals** Draw down **4** feet **1/2** hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

