WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

**Please complete this form in its entirety**

OFFICE USE ONLY
Log No. 34909
Permit No.
Basin 101-CARSON DESERT

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 11306

1. OWNER JACK ASHCRAFT
MAILING ADDRESS 2727 Rogers Road
Fallon, Nevada 89406

ADDRESS AT WELL LOCATION 7999 Pasture rd.
Fallon, Nev. 89406

2. LOCATION SW ¼ NW ¼ Sec. 34 T. 18 N/S R. 29 E. Churchill County

PERMIT NO. N/A (Issued by Water Resources) | 2 (Parcel No.) | M. A. & C. C. Casey (Subdivision Name)

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Top Soil | | 0 | 3 | 3 |
| Brown Clay | | 3 | 32 | 29 |
| Green Clay | | 32 | 54 | 22 |
| Black & Green Clay | | 54 | 71 | 17 |
| Black Clay | | 71 | 95 | 24 |
| Course Black & Green Sand | | 95 | 120 | 25 |

Date started October 23, 1990
Date completed October 24, 1990

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| | | | |

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter 12 inches Total depth 120 feet
inches
inches
Casing record ASTM-A-53-A
Weight per foot 12.92 Thickness .188

| Diameter | From | To |
|---|---|---|
| 6 5/8 inches | 0 feet | 120 feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 50 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 50 feet to 120 feet

Perforations:
Type perforation Mill cut
Size perforation 1/8
From 110 feet to 120 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level ..... feet below land surface
Flow 10 G.P.M. ..... P.S.I.
Water temperature cool °F Quality bad

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name PARSONS DRILLING, INC. (Contractor)
Address P. O. Box 1265, Fallon, Nv. 89406 (Contractor)
Nevada contractor's license number issued by the State Contractor's Board 29064
Nevada contractor's driller's number issued by the Division of Water Resources 1454
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1715
Signed Douglas N. Parsons (By driller performing actual drilling on site or contractor)
Date Nov 8, 1990

(Rev. 11-85) USE ADDITIONAL SHEETS IF NECESSARY (O)-627