WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

**Please complete this form in its entirety**

OFFICE USE ONLY
Log No. 33717
Permit No.
Basin 8-101

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 13135

1. OWNER Robert Taylor
MAILING ADDRESS 645 Churchill
Fallon, Nevada, 89406

ADDRESS AT WELL LOCATION 2401 Jonathan Circle
Fallon Nevada

2. LOCATION SE ¼ SW ¼ Sec 4 T 18 N/S R 29 E Churchill County

PERMIT NO. N/A (Issued by Water Resources) | Parcel No. 6-671-33 | Subdivision Name N/A

3. TYPE OF WORK: New Well ☒ Recondition ☐ Deepen ☐ Other ☐

4. PROPOSED USE: Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL: Cable ☐ Rotary ☒ Other ☐

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| Topsoil | | 0 | 4 | 4 |
| Clay Brown. | | 4 | 10 | 6 |
| Fine Sand | 10 | 10 | 15 | 5 |
| Coarse Sand | | 15 | 17 | 2 |
| Clay | | 17 | 23 | 6 |
| Fine & Coarse Sand | | 23 | 29 | 6 |

Date started June 15, 1990
Date completed June 15, 1990

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| | | | |

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter 12 inches Total depth 29 feet
..... inches
..... inches
Casing record Astm-A-53-A
Weight per foot 12.92 Thickness .188

| Diameter | From | To |
|---|---|---|
| 6 5/8 inches | 0 feet | 29 feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 25 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 25 feet to 29 feet

Perforations:
Type perforation Mill Cut
Size perforation 1/8
From 25 feet to 29 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 8 feet below land surface
Flow ..... G.P.M. ..... P.S.I.
Water temperature Cool °F Quality .....

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Parsons Drilling Inc. (Contractor)
Address 2054 T. Jefferson Ave. BM. NV. (Contractor)
Nevada contractor's license number issued by the State Contractor's Board 29064
Nevada contractor's driller's number issued by the Division of Water Resources 1454
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1454, T-1
Signed Douglas N. Parsons (By driller performing actual drilling on site or contractor)
Date June 16, 1990

(Rev. 11-85) USE ADDITIONAL SHEETS IF NECESSARY (O)-627