

OFFICE USE ONLY
 Log No. 33581
 Permit No. _____
 Basin _____
 NOTICE OF INTENT NO. 3712

PRINT OR TYPE ONLY

WELL DRILLER'S REPORT *Book*
 Please complete this form in its entirety

1. OWNER ED SCHANTZ ADDRESS AT WELL LOCATION DAVID WAY
 MAILING ADDRESS _____
 2. LOCATION SE 1/4 SE 1/4 Sec. 32 T 20S N/S R. 53 E NYE County
 PERMIT NO. lot 11 unit 6 block 2 Rancho Del-Sol Subdivision Name

3. TYPE OF WORK
 New Well Recondition
 Deepen Other
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal Industrial Stock
 5. TYPE WELL
 Cable Rotary
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
clay		0	8	8
calichie		8'	9'	1'
clay		9'	19'	10'
calichie		19'	20'	1'
clay		20'	55'	35'
calichie	WB	55'	57'	2'
clay		57'	60'	3'
calichie	WB	60'	61'	1'
clay		61'	72'	11'
calichie	WB	72'	74'	2'
clay		74'	80'	6'
calichie	WB	80'	83'	3'
clay		83'	88'	5'
calichie	WB	88'	90'	2'
clay		90'	116'	26'
calichie	WB	116'	118'	2'
clay		118'	123'	5'
calichie	WB	123'	124'	1'
clay		124'	132'	8'
calichie	WB	132'	137'	5'
clay		137'	140'	3'

8. WELL CONSTRUCTION
 Diameter 12 1/2 inches Total depth 140' feet
 _____ inches
 _____ inches
 Casing record 140' by 8 5/8
 Weight per foot 14.11 Thickness .156

Diameter	From	To
<u>8 5/8</u> inches	<u>0</u> feet	<u>140'</u> feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet

 Surface seal: Yes No Type concrete
 Depth of seal 50' feet
 Gravel packed: Yes No
 Gravel packed from 140 feet to 50 feet
 Perforations:
 Type perforation factory sawcut
 Size perforation 1/8" by 3"
 From 140' feet to 120' feet
 From _____ feet to _____ feet

Date started 4-19 1990
 Date completed 4-24 1990

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

Div. of Water Resources
 Branch Office - Las Vegas
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours

9. WATER LEVEL
 Static water level 39 feet below land surface
 Flow _____ G.P.M. _____ P.S.I.
 Water temperature cool °F Quality _____

10. DRILLER'S CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name S&H DRILLING Contractor
 Address HCR 65 box 80358 PAHRUMP, NV 89041 Contractor
 Nevada contractor's license number issued by the State Contractor's Board 22059
 Nevada contractor's driller's number issued by the Division of Water Resources 1426
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1573
 Signed Donna Brown
 By driller performing actual drilling on site or contractor
 Date 4-24-90

RECEIVED

APR 27 1990

