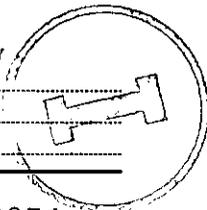


Log No. **33561**  
 Permit No. \_\_\_\_\_  
 Basin **162**



PRINT OR TYPE ONLY

WELL DRILLER'S REPORT

Please complete this form in its entirety

NOTICE OF INTENT NO. 3874

1. OWNER DENNIS CUMMINGS ADDRESS AT WELL LOCATION WILSON ROAD  
 MAILING ADDRESS \_\_\_\_\_

2. LOCATION NW 1/4 SW 1/4 Sec. 18 T. 20S N/S R. 53 E. NYE County  
 PERMIT NO. lot 11 Parcel No. Charleston Park Rancho Subdivision Name

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock  Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
clay		0	5'	5'
caliche		5'	6'	1'
clay		6'	10'	4'
caliche		10'	11'	1'
clay		11'	55'	44'
caliche	WB	55'	56'	1'
clay		56'	68'	12'
caliche	WB	68'	71'	3'
clay		71'	79'	8'
caliche	WB	79'	80'	1'
clay		80'	86'	6'
caliche	WB	86'	88'	2'
clay		88'	102'	14'
caliche	WB	102'	105'	3'
clay		105'	116'	11'
caliche	WB	116'	119'	3'
clay		119'	129'	10'
caliche	WB	129'	133'	4'
clay		133'	136'	3'
caliche	WB	136'	137'	1'
clay		137'	140'	3'

8. WELL CONSTRUCTION  
 Diameter 12 1/2 inches Total depth 140' feet  
 \_\_\_\_\_ inches  
 \_\_\_\_\_ inches  
 Casing record 140' by 8 5/8"  
 Weight per foot 14.11 Thickness 1.56  

Diameter	From	To
<u>8 5/8</u> inches	<u>0</u> feet	<u>140'</u> feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet

 Surface seal: Yes  No  Type concrete  
 Depth of seal 50' feet  
 Gravel packed: Yes  No   
 Gravel packed from 140' feet to 50' feet  
 Perforations:  
 Type perforation factory sawcut  
 Size perforation 1/8" by 3"  
 From 140' feet to 120' feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Date started 4-21 1990  
 Date completed 4-24 1990

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

RECEIVED  
 APR 27 1990

Div. of Water Resources  
 Branch Office - Las Vegas  
 BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

9. WATER LEVEL  
 Static water level 39 feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature COOL °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name S&H DRILLING Contractor  
 Address Hcr 65 box 80358 PAHRUMP, NV 89041 Contractor  
 Nevada contractor's license number issued by the State Contractor's Board 22059  
 Nevada contractor's driller's number issued by the Division of Water Resources 1426  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1573  
 Signed Donna Brown By driller performing actual drilling on site or contractor  
 Date 4-24-90

