WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 33117
Permit No.
Basin 8-101

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 13800

1. OWNER Louie A. Guazzini
MAILING ADDRESS 3855 Austin Hwy
Fallon Nev. 89406

ADDRESS AT WELL LOCATION Downs Lane

2. LOCATION SW ¼ NW ¼ Sec. 35 T 19 N/S R. 29 E Churchill County

PERMIT NO. | Issued by Water Resources | Parcel No. | Subdivision Name

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☒
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
SAND		0	3	3
BROWN CLAY		3	24	21
SAND	24	24	33	9

90 APR -4 P3:49
STATE ENGINEER'S OFFICE

Date started MARCH 30, 1990
Date completed MARCH 30, 1990

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter 12¼ inches Total depth 33 feet
..... inches
..... inches
Casing record
Weight per foot 14.4 Thickness .156

Diameter	From	To
8 5/8 inches	0 feet	23 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement
Depth of seal 25 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 25 feet to 33 feet

Perforations:
Type perforation MILL CUT
Size perforation 1/8
From 23 feet to 33 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level ..... feet below land surface
Flow ..... G.P.M. ..... P.S.I.
Water temperature COOL °F Quality GOOD

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name PARSONS DRILLING INC (Contractor)
Address BATTLE MTN. NEV. 89820 (Contractor)
Nevada contractor's license number issued by the State Contractor's Board 29064
Nevada contractor's driller's number issued by the Division of Water Resources 1454
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1454
Signed Norman Parsons (By driller performing actual drilling on site or contractor)
Date MARCH 31, 1990

(Rev. 11-85) USE ADDITIONAL SHEETS IF NECESSARY (O)-627