

32690  
 OFFICE USE ONLY

Log No. LOG # 5  
 Permit No. \_\_\_\_\_  
 Basin. 32683-62690

I

## WELL DRILLER'S REPORT

Please complete this form in its entirety

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. \_\_\_\_\_

1. ~~OWNER~~ WAYNES TRUCKING COMPANY ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS 487 N. KENNEDY DR., L.V.

2. LOCATION  $\frac{1}{4}$  1/4 Sec. 35 T. 21 N/S R. 61 E. County \_\_\_\_\_

PERMIT NO. \_\_\_\_\_ Issued by Water Resources \_\_\_\_\_ Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK New Well <input type="checkbox"/> Recondition <input type="checkbox"/> Deepen <input type="checkbox"/> Other <input type="checkbox"/>	4. PROPOSED USE Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/>	5. TYPE WELL Cable <input type="checkbox"/> Rotary <input type="checkbox"/> Other <input type="checkbox"/>
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6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
THE FOLLOWING WELLS WERE PLUGGED TO THE SPECIFICATIONS OF THE STATE DEPT. OF WATER RESOURCES.				
5742 BRUCE	LOG #	32683		
5959 BRUCE	LOG #	32684		
6036 BRUCE	LOG #	32685		
6036 SURREY	LOG #	32686		
1519 OQUENDO	LOG #	32687		
5938 BARRY	LOG #	32688		
6085 BURNHAM	LOG #	32689		
5920 SPENCER	LOG #	32690		

RECEIVED

This Log is for 8 wells

NOV 1 1989

Div. of Water Resources  
 Branch Office - Las Vegas, NV

Date started 8-4-89, 19\_\_\_\_\_  
 Date completed 8-4-89, 19\_\_\_\_\_

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST

G.P.M. _____	Draw down _____ feet	_____ hours
G.P.M. _____	Draw down _____ feet	_____ hours
G.P.M. _____	Draw down _____ feet	_____ hours

8. WELL CONSTRUCTION

Diameter \_\_\_\_\_ inches Total depth \_\_\_\_\_ feet  
 \_\_\_\_\_ inches  
 \_\_\_\_\_ inches

Casing record \_\_\_\_\_  
 Weight per foot \_\_\_\_\_ Thickness \_\_\_\_\_

Diameter	From	To
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet

Surface seal: Yes  No  Type \_\_\_\_\_  
 Depth of seal \_\_\_\_\_ feet  
 Gravel packed: Yes  No   
 Gravel packed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Perforations:  
 Type perforation \_\_\_\_\_  
 Size perforation \_\_\_\_\_

From _____	feet to _____	feet
From _____	feet to _____	feet
From _____	feet to _____	feet
From _____	feet to _____	feet
From _____	feet to _____	feet

9. WATER LEVEL

Static water level \_\_\_\_\_ feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name LEE R. THOMAS  
 Contractor

Address 5965 N. MAVERICK  
 Contractor

Nevada contractor's license number issued by the State Contractor's Board 10831

Nevada contractor's driller's number issued by the Division of Water Resources 623

Nevada driller's license number issued by the Division of Water Resources, the on-site driller 623

Signed Lee R. Thomas  
 By driller performing actual drilling on site or contractor

Date 9-11-89