



**WELL DRILLER'S REPORT**

Please complete this form in its entirety

NOTICE OF INTENT NO. **2849**

PRINT OR TYPE ONLY

1. OWNER **Chester W Townsend** ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_

2. LOCATION **SW 1/4 NE 1/4 Sec 12 T 20S N/S R 52 E Nye** County  
 PERMIT NO. \_\_\_\_\_ TOWNSEND Subdivision Lot 4  
 Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock  Other   
 5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
clay		0	57	57
caliche	WB	57	59	2
clay		54	73	19
caliche	WB	73	77	4
clay		77	96	19
caliche	WB	<del>96</del> 100	100	4
clay		100	108	8
caliche	WB	108	110	2
clay		110	123	13
caliche	WB	123	128	5
clay		128	130	2
caliche	WB	130	133	3
clay		133	140	7

8. WELL CONSTRUCTION  
 Diameter **12 1/4** inches Total depth **140** feet  
 \_\_\_\_\_ inches  
 \_\_\_\_\_ inches  
 Casing record **140' 3/8" 80**  
 Weight per foot **14.11** Thickness **.156**  
 Diameter From To  
**3 1/2** inches **0** feet **140** feet  
 \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
 Surface seal: Yes  No  Type **concrete**  
 Depth of seal **50** feet  
 Gravel packed: Yes  No   
 Gravel packed from **50** feet to **140** feet  
 Perforations:  
 Type perforation **Factory Saw Cut**  
 Size perforation **1/8" by 3"**  
 From **120** feet to **140** feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

**RECEIVED**

**NOV 3 1989**

Div. of Water Resources  
 Branch Office Las Vegas, NV

Date started **6-5**, 19**89**  
 Date completed **6-10**, 19**89**

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

9. WATER LEVEL  
 Static water level **37** feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature **cool** °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name **S.H. Dilling**  
 Address **HER 65 Box 70406 Pahrump, NV**  
 Nevada contractor's license number issued by the State Contractor's Board **22059**  
 Nevada contractor's driller's number issued by the Division of Water Resources **1426**  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1573**  
 Signed **[Signature]**  
 By driller performing actual drilling on site or contractor  
 Date **6-11-89**