WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

# WELL DRILLER'S REPORT

**Please complete this form in its entirety**

OFFICE USE ONLY
Log No. 32058
Permit No.
Basin B-101

**PRINT OR TYPE ONLY**

NOTICE OF INTENT NO. 12160

1. OWNER GEORGE GENTNER
MAILING ADDRESS P. O. BOX 135
FALLON, NV 89406

ADDRESS AT WELL LOCATION
1267 BELAIRE DRIVE

2. LOCATION NE ¼ SW ¼ Sec. 31 T. 19 N/S R. 28 E. CHURCHILL County
PERMIT NO. ____ Issued by Water Resources | Parcel No. | Subdivision Name

3. TYPE OF WORK
New Well [X] Recondition [ ]
Deepen [ ] Other [ ]

4. PROPOSED USE
Domestic [X] Irrigation [ ] Test [ ]
Municipal [ ] Industrial [ ] Stock [ ]

5. TYPE WELL
Cable [ ] Rotary [X]
Other [ ]

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| SAND | | 0 | 15 | 15 |
| CLAY | | 15 | 21 | 6 |
| SAND | X | 21 | 27 | 6 |
| GRAY SAND & CLAY | X | 27 | 42 | 15 |
| CLAY | | 42 | 44 | 2 |
| GRAVEL & SAND | X | 44 | 56 | 12 |
| CLAY | | 56 | - | - |

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RECEIVED
STATE ENGINEERS OFFICE

Date started AUGUST 9, 1989
Date completed AUGUST 9, 1989

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| | | | |
| AIRBLOWN | @ 25 GPM | | |

BAILER TEST
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter 6 inches Total depth 56 feet
____ inches
____ inches
Casing record 6 5/8 X 56
Weight per foot 12.9 Thickness .188

| Diameter | From | To |
|---|---|---|
| 6 5/8" inches | 0 feet | 56 feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |

Surface seal: Yes [X] No [ ] Type CEMENT
Depth of seal 25 feet
Gravel packed: Yes [ ] No [X]
Gravel packed from ____ feet to ____ feet

Perforations:
Type perforation MACHINE SLOT
Size perforation 3/32 X3
From 51 feet to 54 feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level 16 feet below land surface
Flow ____ G.P.M. ____ P.S.I.
Water temperature 60 °F Quality UNKWN

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name WELSCO CORP. (Contractor)
Address P. O. BOX 888 FALLON, NV (Contractor)
Nevada contractor's license number issued by the State Contractor's Board 11752
Nevada contractor's driller's number issued by the Division of Water Resources 772
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1562
Signed [signature] (By driller performing actual drilling on site or contractor)
Date AUGUST 18, 1989

USE ADDITIONAL SHEETS IF NECESSARY

(Rev. 11-85) (O)-627