

**WELL DRILLER'S REPORT**

Please complete this form in its entirety

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 11987

1. OWNER Curry Corp ADDRESS AT WELL LOCATION 1700 E Plumbly Lane Reno Nevada  
 MAILING ADDRESS 12741 N 29th Ave  
Hollywood Fl 33020  
 2. LOCATION NW 1/4 NE 1/4 Sec 19 T. 19N N/S R. 20E E Washoe County County  
 PERMIT NO. M70-166 Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock

5. TYPE WELL  
 Cable  Rotary   
 Other  Hollow stem

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<u>ASPHALT</u>		<u>0</u>	<u>3 1/2</u>	<u>3 1/2</u>
<u>brown / clayey</u>		<u>3 1/2</u>	<u>5'</u>	<u>1 1/2</u>
<u>SAND no gravel</u>		<u>5'</u>	<u>7'</u>	<u>2'</u>
<u>brown / GRAY</u>		<u>5'</u>	<u>12'</u>	<u>7'</u>
<u>SAND poorly sorted</u>				
<u>no sand gravel</u>				
		<u>12'</u>	<u>22'</u>	
<u>gray sand w/ gravel</u>	<u>~B.C.</u>	<u>12'</u>	<u>16'</u>	<u>4'</u>
<u>DARK brown</u>		<u>16'</u>	<u>22'</u>	<u>6'</u>
<u>Sandy gravel</u>				
<u>w/ cobble</u>				
<u>sized gravel</u>				

8. WELL CONSTRUCTION

Diameter 2" inches Total depth 22 feet  
 \_\_\_\_\_ inches  
 \_\_\_\_\_ inches

Casing record \_\_\_\_\_  
 Weight per foot \_\_\_\_\_ Thickness \_\_\_\_\_

Diameter	From	To
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet

Surface seal: Yes  No  Type Grout  
 Depth of seal Surface - 10' feet  
 Gravel packed: Yes  No   
 Gravel packed from 10' feet to 22' feet

Perforations:  
 Type perforation PVC screen  
 Size perforation .015  
 From 12' feet to 22' feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Date started 07/10/87, 1987  
 Date completed 07/10/87, 1987

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

9. WATER LEVEL  
 Static water level ~13 feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name John S. Schiller Contractor  
 Address 1535 S. Grand St. Reno, NV  
 Nevada contractor's license number \_\_\_\_\_ issued by the State Contractor's Board.  
 Nevada contractor's driller's number \_\_\_\_\_ issued by the Division of Water Resources.  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller 1068  
 Signed John S. Schiller By driller performing actual drilling on site or contractor  
 Date \_\_\_\_\_

BAILER TEST

G.P.M. _____	Draw down _____ feet	_____ hours
G.P.M. _____	Draw down _____ feet	_____ hours
G.P.M. _____	Draw down _____ feet	_____ hours