WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLER'S REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 31198
Permit No.
Basin 137B · BIG SMOKY

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 2005

1. OWNER Big Horn Mining
MAILING ADDRESS 9250 E Costilla Suite 650
Englewood, Co 80112

ADDRESS AT WELL LOCATION

2. LOCATION SW ¼ NW ¼ Sec. 20 T. 10 N/S R. 42 E/W Nye County
PERMIT NO. ____ Issued by Water Resources | Parcel No. | Subdivision Name

3. TYPE OF WORK
New Well ☐ Recondition ☐
Deepen ☐ Other Plug ☒

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Poor in 20 sks Envirogel 95-20				
Rip w/ Mills Knife Top 20'				
Immediate neat cement 20-0				
Hole plugged According To State Regulations Draft Revision 8/16/88 15.16 B				

Date started 2-20, 1989
Date completed 2-20, 1989

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter 8 inches Total depth 95 feet
____ inches No Record on well
____ inches
Casing record
Weight per foot ____ Thickness ____

Diameter	From	To
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☐ Type ____
Depth of seal ____ feet
Gravel packed: Yes ☐ No ☐
Gravel packed from ____ feet to ____ feet

Perforations:
Type perforation
Size perforation
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level ____ feet below land surface
Flow ____ G.P.M. ____ P.S.I.
Water temperature ____ °F Quality ____

10. DRILLER'S CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Water Drilling Co. (Contractor)
Address 1600 Marsh Sparks Nv (Contractor)
Nevada contractor's license number issued by the State Contractor's Board 024501
Nevada contractor's driller's number issued by the Division of Water Resources 01374
Nevada driller's license number issued by the Division of Water Resources, the on-site driller 01442
Signed ____ (By driller performing actual drilling on site or contractor)
Date 2-23-89

(Rev. 11-85) USE ADDITIONAL SHEETS IF NECESSARY (O)-627