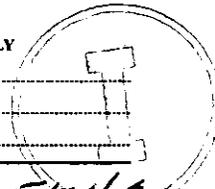


*Corrected Log*

WHITE-DIVISION OF WATER RESOURCES  
CANARY-CLIENT'S COPY  
PINK-WELL DRILLER'S COPY

STATE OF NEVADA  
DIVISION OF WATER RESOURCES

OFFICE USE ONLY  
Log No. **3045**  
Permit No. \_\_\_\_\_  
Basin. **163**



**WELL DRILLER'S REPORT**

Please complete this form in its entirety

NOTICE OF INTENT NO. **5743**

PRINT OR TYPE ONLY

1. OWNER *Ed Kalejic* ADDRESS AT WELL LOCATION \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_

2. LOCATION *NW 1/4 SW 1/4 Sec 23 T 24 N R 56 E Clark* County \_\_\_\_\_

PERMIT NO. \_\_\_\_\_ Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK			4. PROPOSED USE			5. TYPE WELL					
New Well	<input checked="" type="checkbox"/>	Recondition	<input type="checkbox"/>	Domestic	<input checked="" type="checkbox"/>	Irrigation	<input type="checkbox"/>	Cable	<input type="checkbox"/>	Rotary	<input checked="" type="checkbox"/>
Deepen	<input type="checkbox"/>	Other	<input type="checkbox"/>	Municipal	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	Stock	<input type="checkbox"/>	Other	<input type="checkbox"/>

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
<i>Silty Sand</i>		<i>0</i>	<i>4</i>	<i>4</i>
<i>White Clay</i>		<i>4</i>	<i>27</i>	<i>23</i>
<i>Brown Clay</i>		<i>29</i>	<i>78</i>	<i>55</i>
<i>Brown (Limestone w/ Fractures)</i>	<i>X</i>	<i>78</i>	<i>130</i>	<i>42</i>

8. WELL CONSTRUCTION

Diameter *8* inches Total depth *130* feet

Casing record \_\_\_\_\_

Weight per foot \_\_\_\_\_ Thickness *156*

Diameter	From	To
<i>8</i> inches	<i>+1</i>	<i>130</i>

Surface seal: Yes  No  Type *Cement*

Depth of seal *50* feet

Gravel packed: Yes  No

Gravel packed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Perforations:

Type perforation *Sack*

Size perforation *1/4" x 8"*

From *80* feet to *130* feet

**RECEIVED**

JAN 24 1989

Div. of Water Resources  
Branch Office - Las Vegas, NV

Date started *July 17* 19*88*

Date completed *July 19* 19*88*

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
<i>450 RPM</i>	<i>250 GPM</i>	<i>250 PSI</i>	
<i>Developed 3 hrs</i>	<i>approx</i>	<i>45 gpm</i>	

BAILER TEST

G.P.M.	Draw down	feet	hours
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

9. WATER LEVEL

Static water level *Approx 50* feet below land surface

Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.

Water temperature *cool* °F Quality *OK*

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name *Mitchell Enterprises* Contractor

Address *630 Pettig 2 St. NV 89124* Contractor

Nevada contractor's license number issued by the State Contractor's Board *270 30*

Nevada contractor's driller's number issued by the Division of Water Resources *1475*

Nevada driller's license number issued by the Division of Water Resources, the on-site driller *1475*

Signed *Steve Mitchell*  
By driller performing actual drilling on site or contractor

Date *July 19, 1988*

*Corrected by request of Glenn Hestler (lead driller)*

