

Log No. 30962

Permit No. \_\_\_\_\_

Basin \_\_\_\_\_

**WELL DRILLER'S REPORT**

Please complete this form in its entirety

NOTICE OF INTENT NO. 5827

PRINT OR TYPE ONLY

1. OWNER Dan Folsom ADDRESS AT WELL LOCATION \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

2. LOCATION SW 1/4 SE 1/4 Sec. 14 T. 21 S. N/S R. 53 E. Nye County

PERMIT NO. \_\_\_\_\_ Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

|   |  |   |
|---|--|---|
| 3. TYPE OF WORK   | 4. PROPOSED USE  | 5. TYPE WELL  |
| New Well <input checked="" type="checkbox"/> Recondition <input type="checkbox"/> | Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> | Cable <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> |
| Deepen <input type="checkbox"/> Other <input type="checkbox"/>                    | Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/>          | Other <input type="checkbox"/>  |

6. LITHOLOGIC LOG

| Material   | Water Strata | From | To  | Thick-ness |
|------------|--------------|------|-----|------------|
| Surface    |              | 0    | 4   | 4          |
| White Clay |              | 4    | 35  | 31         |
| Grey Clay  |              | 35   | 46  | 11         |
| Caliche    |              | 46   | 54  | 8          |
| Grey Clay  | x            | 54   | 80  | 26         |
| Caliche    |              | 80   | 84  | 4          |
| Grey Clay  | x            | 84   | 118 | 34         |
| Brown Clay | x            | 118  | 160 | 42         |

8. WELL CONSTRUCTION

Diameter 1.2 inches Total depth 160 feet

Casing record 160 ft. of 8 in casing

Weight per foot 15 lbs. Thickness 156

| Diameter          | From          | To              |
|-------------------|---------------|-----------------|
| <u>1.2</u> inches | <u>0</u> feet | <u>160</u> feet |
| _____ inches      | _____ feet    | _____ feet      |
| _____ inches      | _____ feet    | _____ feet      |
| _____ inches      | _____ feet    | _____ feet      |
| _____ inches      | _____ feet    | _____ feet      |
| _____ inches      | _____ feet    | _____ feet      |

Surface seal: Yes  No  Type Concrete

Depth of seal 50 feet

Gravel packed: Yes  No

Gravel packed from 50 feet to 160 feet

Perforations:

Type perforation Torch Cut

Size perforation 1/4 in width 8 in long

From 1.00 feet to 160 feet

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JAN 03 1989

Div. of Water Resources  
 Branch Office - Las Vegas, NV

Date started Nov. 17, 1988

Date completed Nov. 18, 1988

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|----------|--------|-----------|------------------|
|          |        |           |                  |
|          |        |           |                  |
|          |        |           |                  |

BAILER TEST

G.P.M. 20 gals Draw down 4 feet 1/2 hours

G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

9. WATER LEVEL

Static water level 48 feet below land surface

Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.

Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name Charles Nyberg Contractor

Address St. Rt. Box 36525 Contractor

Nevada contractor's license number issued by the State Contractor's Board 7484

Nevada contractor's driller's number issued by the Division of Water Resources \_\_\_\_\_

Nevada driller's license number issued by the Division of Water Resources, the on-site driller 725

Signed Charles Nyberg By driller performing actual drilling on site or contractor

Date Dec. 15, 1988

