

Log No. 30911
 Permit No. 3
 Basin 1200

WELL DRILLER'S REPORT

Please complete this form in its entirety

NOTICE OF INTENT NO. 5771

PRINT OR TYPE ONLY

1. OWNER Ray Shugren ADDRESS AT WELL LOCATION _____
 MAILING ADDRESS _____

2. LOCATION NE 1/4 SW 17 T. 20S N/S R. 53 E Nye County _____
 PERMIT NO. _____ UNIT F Lot 32 Cal Vegas Ranches Subdivision Name _____
Issued by Water Resources Parcel No.

3. TYPE OF WORK
 New Well Recondition
 Deepen Other
 4. PROPOSED USE
 Domestic Irrigation Test
 Municipal Industrial Stock Other
 5. TYPE WELL
 Cable Rotary
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Clay		0.	20	20.
Caliche		20.	26	6
Clay		26.	48	22
Caliche	WB	48	56	8
Clay		56	78	22.
Caliche	WB	78	86	8.
Clay		86	118	32.
Caliche	WB	118	128	10.
Clay		128	140	12.

8. WELL CONSTRUCTION

Diameter 12 1/4 inches Total depth 140 feet
 _____ inches
 _____ inches
 Casing record 140 F1 8 5/8 inch
 Weight per foot 14.11 Thickness 136
 Diameter From To
8 5/8 inches 0 feet 140 feet
 _____ inches _____ feet _____ feet

Surface seal: Yes No Type Concrete
 Depth of seal 50 feet
 Gravel packed: Yes No
 Gravel packed from 50 feet to 140 feet

Perforations:
 Type perforation SAW
 Size perforation 1/8 inch by 3/16 inch
 From 120 feet to 140 feet
 From _____ feet to _____ feet

9. WATER LEVEL
 Static water level 36 feet below land surface
 Flow _____ G.P.M. _____ P.S.I.
 Water temperature 60.1 °F Quality _____

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.
 Name SAH Drilling Contractor
 Address HCR Box 70706 Pahrump Contractor
 Nevada contractor's license number issued by the State Contractor's Board 22059
 Nevada contractor's driller's number issued by the Division of Water Resources _____
 Nevada driller's license number issued by the Division of Water Resources 1426
 Signed Steve Lamb
 By driller performing actual drilling on site or contractor
 Date 9-20-88

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST

G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours

RECEIVED
 NOV 04 1988

Div. of Water Resources
 Branch Office - Las Vegas, NV

Date started 9-8 1988
 Date completed 9-8 1988