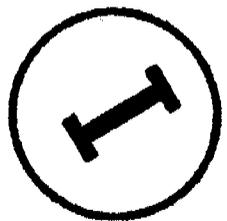


U.S.G.S. NOTE  
LOCATION UPDATE



State Division of Water Resources  
201 So Fall st.  
Carson City, Nevada

Below are descriptions, methods, and locations of 3 wells abandoned 11/12/89 near the Wells Honor Camp. Two of the wells were drilled under temporary construction use permits The third drilled presumably for the same purpose but prior to any extensive record keeping by parties unknown.

1) Waiver# C-60 S.E. 1/4 S.W. 1/4 Section 11/Township 37N. Range 64E. was perforated from the top of the perforations up to 50 ft. and filled with neat cement pumped from the bottom to the surface. (3 cu. yds.)

CASING CAPACITY (MINIMUM) = 1.82 YDS.

USE: Log # 30580  
TD = 240 FEET.  
6 5/8" CSG

2) Waiver# C-67 S.E. 1/4 S.E. 1/4 Section 11/Township Range 64E. Also was perforated from the top of the perforations up to 50 ft. and filled with neat cement pumped from the bottom to the surface. (5 cu. yds.)

CASING CAPACITY (MINIMUM) = 3.42 YDS

USE: Log # 30197  
8 5/8" CSG, 252' T.D.

3) Waiver# C-65 (Mystery well) The bottom (or obstruction) was found at 143 ft. at which point mills knife holes (as were all three wells) were cut 5 holes at 1 ft. intervals up to the surface. Again pumped from the bottom up with neat cement. This well was topped off with cement sand grout.

NO LOG?  
USE: 6 5/8" 200' T.D.

Sincerely,

R.D. Reynolds  
P.O. Box 402  
Wells, Nevada 89835

~~Copy~~  
~~FOR DEPARTMENT OF THE INTERIOR~~  
~~U.S. GEOLOGICAL SURVEY~~  
11/19/92

~~PLEASE READ~~

~~THESE RECORDS ARE THE PROPERTY OF THE U.S. GEOLOGICAL SURVEY~~

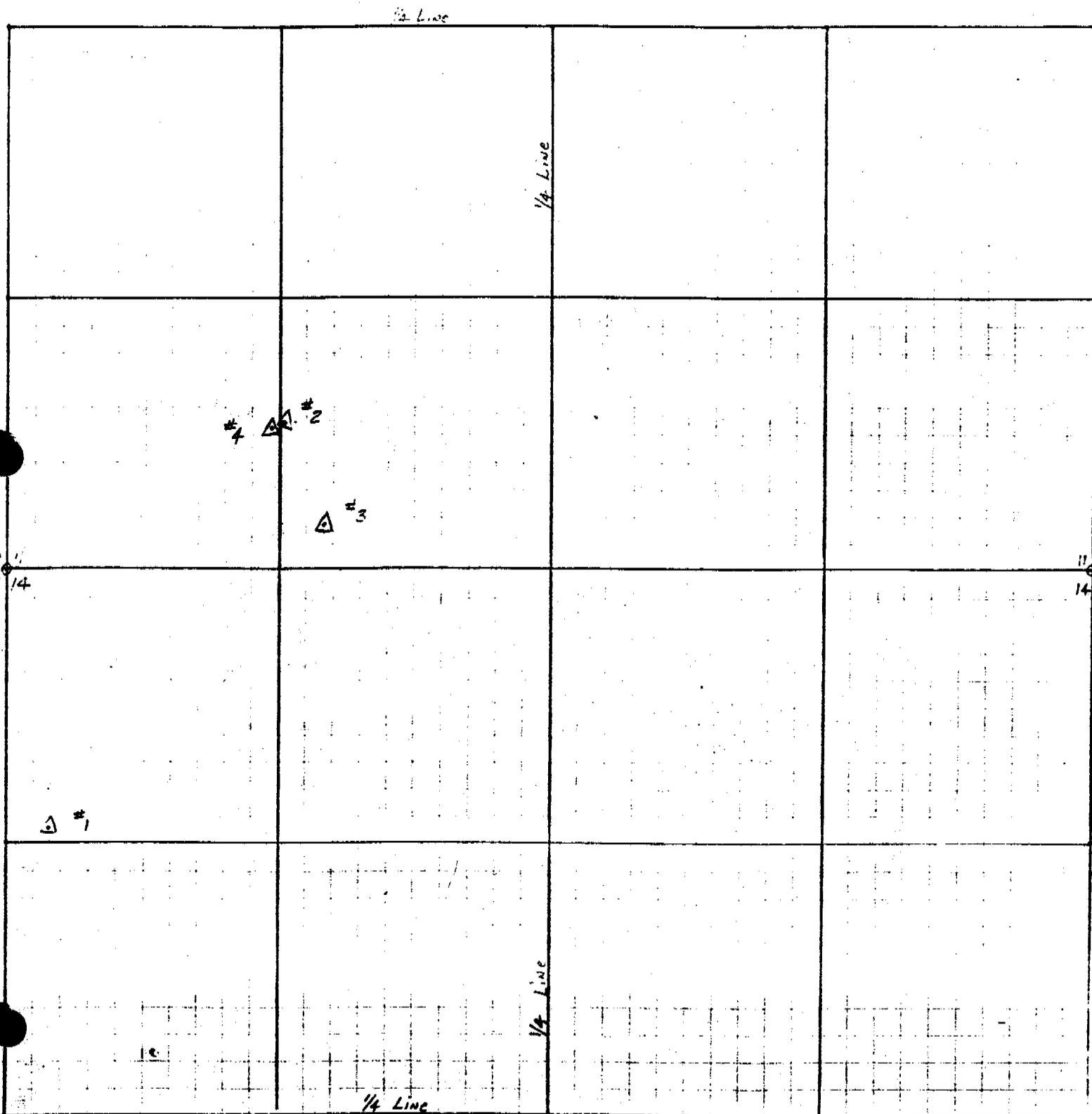
TKG.

Field Review of Wells 511 and 514, T37N, R44E M.D.B. & M.

- #1 = C-65 plugged
- #2 = C-60 plugged
- #3 = C-67 plugged
- #4 = C-103 Active Contactor #2407

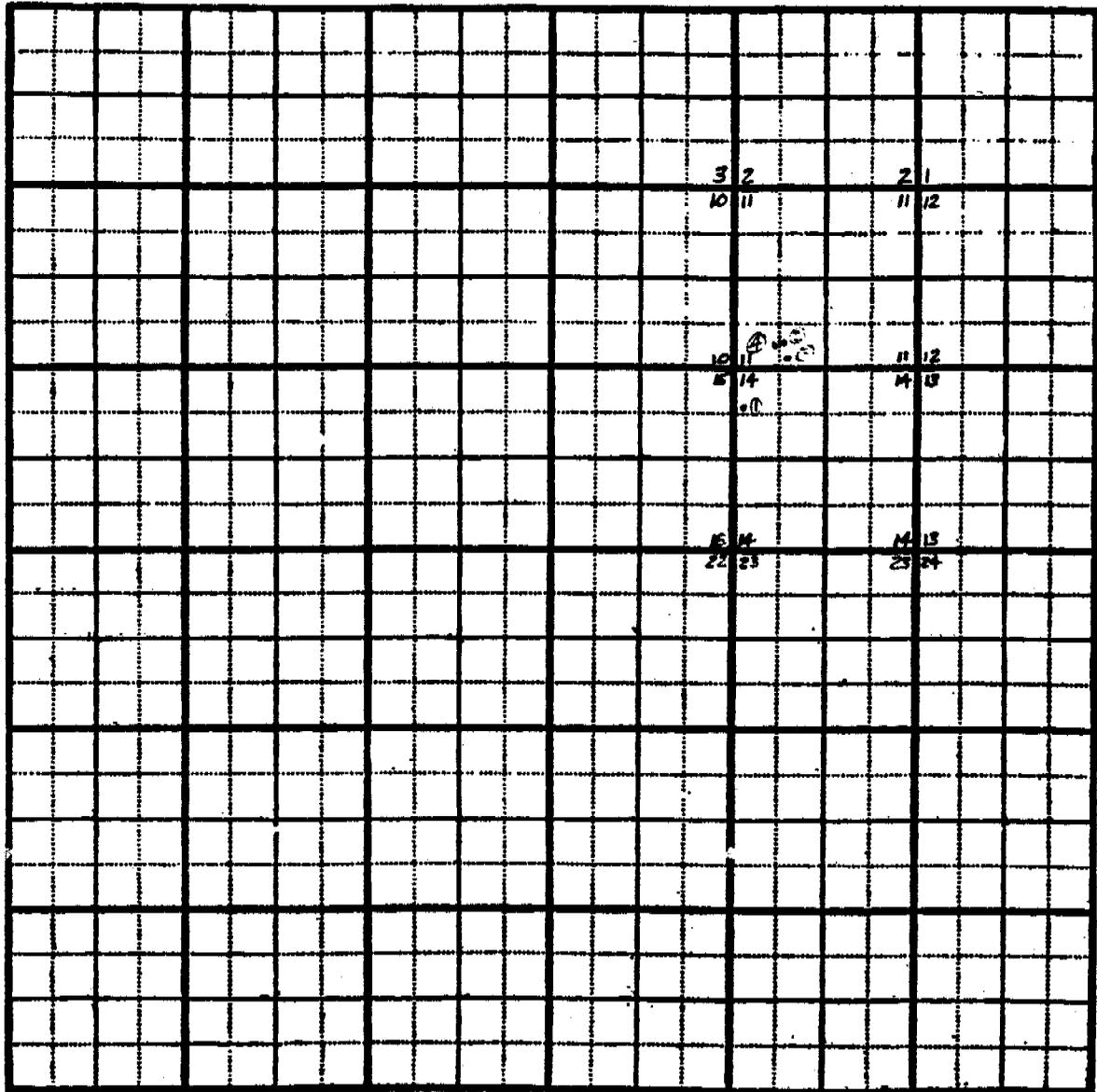
- #1 NW 1/4 NW 1/4 Section 14 bbcc
- #2 SE 1/4 SW 1/4 Section 11 edcc
- #3 SE 1/4 SW 1/4 Section 11 edbc
- #4 SW 1/4 SW 1/4 Section 11 abaa  
ccda

Δ = well



NORTH

Township No. 35 N Range No. 104 E Mount Diablo Base and Meridian



WEST

EAST

SOUTH

Scale 80 Chains (1 mile) to an inch

Water Well Locations

O F F S E T S

BASELINE INFORMATION

BEGINNING NORTHING = 103722.898  
BEGINNING EASTING = 125873.592  
BEGINNING AZIMUTH = 113°52'13"  
BEGINNING STATION = 70000.000 (Increasing)

	NORTHING	EASTING	STATION	OFFSET
#1 Plugged	103058.202	128139.993	"OE"72341.523	309.298 L
#2 Plugged	105096.875	129167.746	"OE"72456.382	2589.489 L
#3 Plugged	104554.359	129422.354	"OE"72908.750	2196.409 L
#4 Active 2407	105067.484	129126.873	"OE"72430.898	2546.072 L

Note: used assumed coordinates.



STATE OF NEVADA  
DEPARTMENT OF TRANSPORTATION

1263 S. Stewart Street  
Carson City, Nevada 89712

June 6, 1991

BOB MILLER, Governor

GARTH F. DULL, Director

In Reply Refer to:

Thomas K. Gallagher, P.E.  
Division of Water Resources  
123 W. Nye Lane  
Carson City, NV 89710

Re: Temporary use water wells drilled near Independence Valley  
Interchange of NDOT Contract Nos. 2256 and 2407

Dear Mr. Gallagher,

In response to your May 9, 1991 letter requesting information on well waiver permits C-60, C-65, C-67 and C-103 please refer to the attached material for exact locations and drilling records. Also, please find a letter addressed to Water Resources from Reynolds Drilling concerning the wells in question.

The present status of the wells is as follows:

C-60	Plugged	SE 1/4	SW 1/4	Section 11	T37N	R64E
C-65	Plugged	NW 1/4	NW 1/4	Section 14	T37N	R64E
C-67	Plugged	SE 1/4	SW 1/4	Section 11	T37N	R64E
C-103A	Active	SW 1/4	SW 1/4	Section 11	T37N	R64E

I hope this information answers your questions relating to these wells. If we can be of any further assistance please feel free to contact me.

Sincerely,

Ruedy P. Edgington, P.E.  
Ass't. Construction Engineer

RPE:kb  
Enclosures

OFFICE USE ONLY  
Log No. **30530**  
Permit No. \_\_\_\_\_  
Basin **188-PEQUOT VI**

**WELL DRILLER'S REPORT**

Please complete this form in its entirety

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. **10655**

1. OWNER **Edward Kramer** ADDRESS AT WELL LOCATION **HONOR CAMP**  
MAILING ADDRESS **#1 Plain View Rd**  
**Plain Wisconsin** HWY I-80  
2. LOCATION **SE 1/4 SE 1/4 Sec 11 T 37 N/S R. 64 @** **Elko** County  
PERMIT NO. **C-67** Issued by Water Resources Parcel No. Subdivision Name

3. TYPE OF WORK  
New Well  Recondition   
Deepen  Other   
4. PROPOSED USE  
Domestic  Irrigation  Test   
Municipal  Industrial  Stock   
5. TYPE WELL  
Cable  Rotary   
Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
COMPACTED FINE TOP SANDS		0	6	
ASSORTED GRAVELS TO 3/4"		6	85	
ASST. GRAVELS w/CLAY STRINGERS 2'-4'		85	175	
HEAVY GRAVELS w/MULTI COI-SANDS	X	175	240	

188 OCT 17 AM 10  
STATE ENGINEERS JUNIT

8. WELL CONSTRUCTION  
Diameter **9 7/8** inches Total depth **240** feet  
Casing record **6 5/8 O.D.**  
Weight per foot **12.92** Thickness **.188**  
Diameter **6 5/8** inches From **12** feet To **240** feet  
Surface seal: Yes  No  Type **CONCRETE**  
Depth of seal **50'** feet  
Gravel packed: Yes  No   
Gravel packed from **50** feet to **240** feet  
Perforations:  
Type perforation **TORCH**  
Size perforation **1/8 X 3"-6"**  
From **140** feet to **240** feet

Date started **8-24**, 19**88**  
Date completed **8-26**, 19**88**

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
<b>AIRLIFTED @ 80 PSI</b>			<b>FOR</b>
<b>2 AIS TO CLEAN &amp; develop</b>			
	<b>(APPROX 200 gpm)</b>		

9. WATER LEVEL  
Static water level \_\_\_\_\_ feet below land surface  
Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
Water temperature **cold** °F Quality **good**

10. DRILLER'S CERTIFICATION  
This well was drilled under my supervision and the report is true to the best of my knowledge  
Name **R.D. Reynolds** Contractor  
Address **PO BOX 402 Wells NV** Contractor  
Nevada contractor's license number issued by the State Contractor's Board \_\_\_\_\_  
Nevada contractor's driller's number issued by the Division of Water Resources **1037**  
Nevada driller's license number issued by the Division of Water Resources, the on-site driller **1037**  
Signed **T. Smith** By driller performing actual drilling on site or contractor  
Date **8-27-88**

BAILER TEST

G.P.M.	Draw down	feet	hours