WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

OFFICE USE ONLY
Log No. 30102
Permit No.
Basin 6-101

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER NAVY ADDRESS Fuel Farm
Naval Air Station
Fallon, Nevada

2. LOCATION SE ¼ NW ¼ Sec. 15 T. 18 (N)S R. 29 E. Churchill County
PERMIT NO.

3. TYPE OF WORK
New Well ☐ Recondition ☐
Deepen ☐ Other ☒ Monitoring

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☒
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☐
Other ☒ 8" hollow stem

6. Well #20 LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
CLAYEY SAND, fine sand lt. brown		0	4	4'
SILTY CLAY, some sand, dark brown		4	6	2'
Water Level	7	7'	?	
SAND, med to coarse		6	15'	9'
Well Developed for testing pumped 50 gal.				

Date started April 27, 19 88
Date completed April 27, 19 88

7. WELL TEST DATA N/A

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST N/A
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION Auger
Diameter hole 8" inches Total depth 15 feet
Casing record schedule 40 PVC
Weight per foot Thickness

Diameter	From	To
2 inches	0 feet	5 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type Cement & Sand
Depth of seal 2 feet
Gravel packed: Yes ☒ No ☐
Gravel packed from 3 feet to 15 feet
Sanitary seal (1/2" bentonite) 2 to 3 feet
Perforations:
Type perforation machine slotted
Size perforation .02
From 5 feet to 15 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 3929.5MSL Feet below land surface 7'
Flow G.P.M.
Water temperature 18.5°C. F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name [signature]
Address 2708 Emerald Pl Sparks NEV
Nevada contractor's license number
Nevada driller's license number 1028
Signed [signature]
Date 5/16/88

USE ADDITIONAL SHEETS IF NECESSARY

5471