

**WELL DRILLER'S REPORT**

Please complete this form in its entirety

PRINT OR TYPE ONLY

1. OWNER Paul Ricciardi ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS 333 Sierra Manor Dr. 275 Sierra Manor Dr.  
Reno, Nv 89511  
 2. LOCATION SE NE 7 18 20 Washoe County  
 PERMIT NO. 44-382-07 Sierra Manor  
Issued by Water Resources Parcel No. Subdivision Name

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation   
 Municipal  Industrial

5. TYPE WELL  
 Cable  Rotary   
 Other  Mud

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Brown and green				
White yellow volcanic sands and gravels with traces of clay		0	135	135
Brown clay & volcanic sands		135	140	5
T.D. 140				

8. WELL CONSTRUCTION  
 Diameter 10 inches Total depth 138 feet  
 Casing record 6 5/8  
 Weight per foot 10.78 Thickness .156  
 Diameter 6 5/8 inches From +2 feet To 138 feet  
 Surface seal: Yes  No  Type neat cement  
 Depth of seal 53 feet  
 Gravel packed: Yes  No   
 Gravel packed from 53 feet to 138 feet

Perforations:  
 Type perforation factory  
 Size perforation 3/32 X 3  
 From 118 feet to 138 feet

Date started 1/18/88, 19\_\_\_\_  
 Date completed 1/18/88, 19\_\_\_\_

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
Blew with air to clean and develop.			

9. WATER LEVEL  
 Static water level 20 feet below land surface  
 Flow 40 G.P.M. P.S.I. \_\_\_\_\_  
 Water temperature cold °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name Aqua Drilling & Well Service, Inc.  
 Address 625 Spice Islands Dr. Suite L Sparks,  
NV 89431  
 Nevada contractor's license number 15291  
 issued by the State Contractor's Board  
 Nevada contractor's driller's number 1132  
 issued by the Division of Water Resources  
 Nevada driller's license number issued by the 1511  
 Division of Water Resources, the on-site driller  
 Signed Roger M. Thrall  
 By Driller performing actual drilling on site or contractor  
 Date 1/19/88

BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours