



**WELL DRILLERS REPORT**

Please complete this form in its entirety

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 6375

1. OWNER Bruce Larson ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS Box 588 \_\_\_\_\_  
Tonahpah Nevada 89049 \_\_\_\_\_  
 2. LOCATION 1/4 N.E. 1/4 Sec 4 T 11 N N/S R. 43 E Nye County \_\_\_\_\_  
 PERMIT NO. \_\_\_\_\_ Issued by Water Resources \_\_\_\_\_ Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock   
 5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

| Material            | Water Strata | From | To  | Thick-ness |
|---------------------|--------------|------|-----|------------|
| Soil brown sandy    |              | 0    | 2   | 2          |
| Clay brown          |              | 2    | 8   | 6          |
| Sandy brown course  |              | 8    | 19  | 11         |
| Sandy clay brown    |              | 19   | 58  | 39         |
| Gravel brown        |              | 58   | 65  | 7          |
| Gravelly clay brown |              | 65   | 110 | 45         |
| Sand brown          |              | 110  | 118 | 8          |
| Gravel brown        | 32           | 118  | 150 | 32         |

8. WELL CONSTRUCTION  
 Diameter hole 6" inches Total depth 150' feet  
 Casing record \_\_\_\_\_  
 Weight per foot 11 LBS Thickness 0.156  

| Diameter         | From           | To               |
|------------------|----------------|------------------|
| <u>6"</u> inches | <u>0'</u> feet | <u>150'</u> feet |
| _____ inches     | _____ feet     | _____ feet       |
| _____ inches     | _____ feet     | _____ feet       |
| _____ inches     | _____ feet     | _____ feet       |
| _____ inches     | _____ feet     | _____ feet       |
| _____ inches     | _____ feet     | _____ feet       |

 Surface seal: Yes  No  Type cement  
 Depth of seal 50' feet  
 Gravel packed: Yes  No   
 Gravel packed from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Perforations:  
 Type perforation touch  
 Size perforation 1/8" by 5"  
 From 110' feet to 150' feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

9. WATER LEVEL  
 Static water level 15 feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature 54 ° F. Quality good

Date started July 10, 19 87  
 Date completed July 11, 19 87

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|----------|--------|-----------|------------------|
| _____    | _____  | _____     | _____            |
| _____    | _____  | _____     | _____            |
| _____    | _____  | _____     | _____            |

10. DRILLERS CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name T. & R. Drilling Contractor  
 Address P.O. Box 1982 Wmca., Nev. 89445 Contractor  
 Nevada contractor's license number 017721  
 Nevada contractor's drillers number 1190  
 Nevada driller's license number 1187 Actual Driller  
 Signed Thomas Stitt Contractor  
 Date July 13, 1987

BAILER TEST  
 G.P.M. 40 Draw down 40 feet 2 hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours