

OFFICE USE ONLY  
 Log No. 28810  
 Permit No. 210  
 Basin 210  
 NOTICE OF INTENT NO. 5078

PRINT OR TYPE ONLY

WELL DRILLER'S REPORT

Please complete this form in its entirety

1. OWNER Shave Ross ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS 4140 RAVEN L.V. 89118

2. LOCATION NW 1/4 NE 1/4 Sec 19 T 22 N/S R 61 E County \_\_\_\_\_  
 PERMIT NO. \_\_\_\_\_ Issued by Water Resources \_\_\_\_\_ Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK	4. PROPOSED USE	5. TYPE WELL
New Well <input type="checkbox"/>	Domestic <input checked="" type="checkbox"/>	Cable <input type="checkbox"/>
Recondition <input checked="" type="checkbox"/>	Irrigation <input type="checkbox"/>	Rotary <input checked="" type="checkbox"/>
Deepen <input type="checkbox"/>	Municipal <input type="checkbox"/>	Other <input type="checkbox"/>
Other <input type="checkbox"/>	Industrial <input type="checkbox"/>	
	Test <input type="checkbox"/>	
	Stock <input type="checkbox"/>	

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<p><i>RECEIVED                  AUG 05 1987                  Div. of Water Resources                  Branch Office - Las Vegas, NV</i></p>				

Date started \_\_\_\_\_, 19\_\_\_\_  
 Date completed \_\_\_\_\_, 19\_\_\_\_

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST

G.P.M. _____	Draw down _____ feet	_____ hours
G.P.M. _____	Draw down _____ feet	_____ hours
G.P.M. _____	Draw down _____ feet	_____ hours

8. WELL CONSTRUCTION

Diameter \_\_\_\_\_ inches Total depth \_\_\_\_\_ feet  
 \_\_\_\_\_ inches  
 \_\_\_\_\_ inches

Casing record \_\_\_\_\_  
 Weight per foot \_\_\_\_\_ Thickness \_\_\_\_\_

Diameter	From	To
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet

Surface seal: Yes  No  Type \_\_\_\_\_  
 Depth of seal \_\_\_\_\_ feet  
 Gravel packed: Yes  No   
 Gravel packed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Perforations:  
 Type perforation \_\_\_\_\_  
 Size perforation \_\_\_\_\_

From _____	feet to _____	feet
From _____	feet to _____	feet
From _____	feet to _____	feet
From _____	feet to _____	feet
From _____	feet to _____	feet

9. WATER LEVEL

Static water level \_\_\_\_\_ feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ °F Quality \_\_\_\_\_

10. DRILLER'S CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name J. & M. Well Service Contractor  
2367 Mass Ave. S.E.  
Las Vegas, NV 89145  
 Nevada contractor's license number 20295 issued by the State Contractor's Board  
 Nevada contractor's driller's number \_\_\_\_\_ issued by the Division of Water Resources  
 Nevada driller's license number issued by the Division of Water Resources, the on-site driller \_\_\_\_\_  
 Signed [Signature] By driller performing actual drilling on site or contractor  
 Date 8-27-87