

Rec. 06/05/87
 OFFICE USE ONLY
 Log No. 28533
 Permit No. [Signature]
 Basin 101-CARSON [Signature]

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER Evans Financial ADDRESS 830 McLean

2. LOCATION SW 1/4 NE 1/4 Sec. 33 T. 19 N/S R. 28 E Churchill County
 PERMIT NO. _____

3. TYPE OF WORK
 New Well Recondition
 Deepen Other

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal Industrial Stock

5. TYPE WELL
 Cable Rotary
 Other Ar

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Medium Sand	X	0	39	39
Black Sand	X	39	53	14
Grey Sand	X	53	64	11
Yellow Silt	X	64	94	30
Black Sand	X	94	98	4
Grey Clay & Sand	X	98	127	29
Grey Gravel		127	147	20
Yellow Sand		147	155	8
Gulf Sand	X	155	168	13

8. WELL CONSTRUCTION
 Diameter hole 6 inches Total depth 168 feet
 Casing record 6 5/8 x 168
 Weight per foot 12 Thickness 155

Diameter	From	To
<u>12</u> inches	<u>0</u> feet	<u>50</u> feet
<u>6 5/8</u> inches	<u>50</u> feet	<u>168</u> feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet

Surface seal: Yes No Type Cement
 Depth of seal 50 feet
 Gravel packed: Yes No
 Gravel packed from _____ feet to _____ feet
Double cased & grouted to 50'

Perforations:
 Type perforation 1/2" Perf
 Size perforation 1/2"
 From 160 feet to 166 feet
 From _____ feet to _____ feet

Date started 3-23, 1987
 Date completed 3-26, 1987

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
	<u>Air Blown @ 15 G.P.M.</u>		

BAILER TEST

G.P.M.	Draw down	feet	hours

9. WATER LEVEL
 Static water level _____ Feet below land surface 7
 Flow _____ G.P.M.
 Water temperature _____ ° F. Quality _____

10. DRILLERS CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name N.W. Buffle
 Address Box 888
 Nevada contractor's license number 11952
 Nevada driller's license number 172
 Signed N.W. Buffle
 Date 3-27-87