WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

SEE LOG OF DEEPENING
COMP. DATE 4-23-85

PRINT OR TYPE ONLY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety
ABANDONED WELL

OFFICE USE ONLY
Log No. 28406
Permit No. PLUGGED
Basin PUMPERNICKEL V. 4-65

NOTICE OF INTENT NO. 7506

1. OWNER Marlon Thompson
MAILING ADDRESS 422 W. Haskell
Winnemucca, Nevada 89445
ADDRESS AT WELL LOCATION

2. LOCATION SE ¼ SE ¼ Sec. 8 T 34 N/S R. 40 E Humboldt County
PERMIT NO. ____ Issued by Water Resources | Parcel No. | Subdivision Name

3. TYPE OF WORK Abandon
New Well ☐ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Well to be abandoned was originally an 8" well that had a 6" casing installed inside of it to a depth of 108'				
6" casing was pulled and 100' of tremee pipe was run into hole and cement grout was pumped down the hole until it came to within about 6' of the top of the ground. The 8" casing was broken there--We pulled the top 6' of 8" casing and the tremee pipe out of the hole and backfilled and leveled off.				

Date started March 29, 1987
Date completed March 29, 1987

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter hole ____ inches Total depth ____ feet
Casing record ____
Weight per foot ____ Thickness ____

Diameter	From	To
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☐ Type ____
Depth of seal ____ feet
Gravel packed: Yes ☐ No ☐
Gravel packed from ____ feet to ____ feet

Perforations:
Type perforation ____
Size perforation ____
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level ____ feet below land surface
Flow ____ G.P.M. ____ P.S.I.
Water temperature ____ ° F. Quality ____

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name HACKWORTH DRILLING, INC (Contractor)
Address P.O. Box 850 (Contractor)
Nevada contractor's license number 020582
Nevada contractor's drillers number 1166
Nevada driller's license number 1395 (Actual Driller)
Signed Dale C. Veden (Contractor)
Date 4-3-87

USE ADDITIONAL SHEETS IF NECESSARY

(Rev. 6-81) O-627 CR434