

**WELL DRILLERS REPORT**

Please complete this form in its entirety

NOTICE OF INTENT NO 4825.....

PRINT OR TYPE ONLY

1. OWNER FISH SPRINGS RANCH ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS Box 44 \_\_\_\_\_  
RENO, NEV 89509 \_\_\_\_\_  
 2. LOCATION NE 1/4 NW 1/4 Sec. 35 T. 25 N/S R. 18 E. WASHOE County  
 PERMIT NO. \_\_\_\_\_ Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other

4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock

5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
BLOW SAND		0	20	20
* D.E. W/LG<ROCKS IMBEDDED		20	45	25
LAVA		45	110	65
HARD RED CLAY		110	120	10
RED LAVA		120	130	10
GREEN LAVA		130	150	20
LAVA W/CLAY STRINGERS		150	180	30
GREY LAVA		180	240	60
RED CLAY		240	250	10
GREY LAVA		250	270	20
CHERT W/BR< CLAY STRING.		270	298	28
RED LAVA		298	308	10
CHERT		308	360	52
RED LAVA		360	370	10
BLK LAVA		370	408	38
RED LAVA		408	415	7
BLK LAVA		415	430	15
RED LAVA		430	470	40
BLK LAVA		470	550	80
RED LAVA		550	585	35
RED & BLK LAVA		585	590	5
BLK LAVA		590	607	17
VOLCANIC SAND		607	612	5
BLK LAVA		612	620	8
RED-BLK-GRN LAVA		620	650	30
HD. BR. CLAY W/SAND IMBED		650	680	30
RED-BLK-GRN LAVA		680	690	10

8. WELL CONSTRUCTION

Diameter hole \_\_\_\_\_ inches Total depth \_\_\_\_\_ feet  
 Casing record \_\_\_\_\_  
 Weight per foot \_\_\_\_\_ Thickness \_\_\_\_\_  
 Diameter From To  
 \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
 Surface seal: Yes  No  Type \_\_\_\_\_  
 Depth of seal \_\_\_\_\_ feet  
 Gravel packed: Yes  No   
 Gravel packed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Perforations:  
 Type perforation \_\_\_\_\_  
 Size perforation \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

\* DECOMPOSED GRANIT  
 Date started \_\_\_\_\_, 19\_\_\_\_\_  
 Date completed \_\_\_\_\_, 19\_\_\_\_\_

9. WATER LEVEL  
 Static water level \_\_\_\_\_ feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

10. DRILLERS CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name \_\_\_\_\_ Contractor  
 Address \_\_\_\_\_ Contractor  
 Nevada contractor's license number \_\_\_\_\_  
 Nevada contractor's drillers number \_\_\_\_\_  
 Nevada driller's license number \_\_\_\_\_  
 Signed [Signature] Actual Driller  
 Contractor  
 Date \_\_\_\_\_

BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours



Log # 23394  
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HUMBOLDT DRILLING & PUMP CO., INC.

P.O. BOX 592  
4675 W. WINNEMUCCA BLVD.  
WINNEMUCCA, NEVADA, 89445  
(702) 623-5259

DEPT. OF WATER RESOURCES  
201 S. Fall Street  
Carson City, Nev 89701

RE: FISH SPRINGS RANCH  
INTENT #4825

February 12, 1985

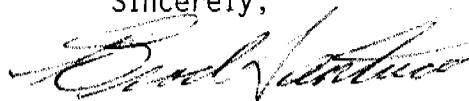
Gentlemen:

Attached please find the well log for the above mentioned intent notice. We are no longer responsible for this well. The farmer is taking the responsibility of finishing the well, because our rig did not have the capabilities of drilling any deeper.

The attached log is completed to the depth we drilled.

If you have any questions, please don't hesitate to contact me.

Sincerely,



Brad L. Santucci  
Drilling Division

Attach.

cc: Nork Engineering

332 2664

ORIGINAL  
FILE WITH DIVISION OF WATER RESOURCES

Nº 4825

**NOTICE OF INTENT**

DIVISION OF WATER RESOURCES: Jan 8, 1985

On or about Jan 12, 1985, I plan to commence drilling  deepening  recon-  
ditioning  or destruction of a 6 inch well, for Test Hole purposes.  
(Proposed use of well)

The work will be done for Fish Springs Ranch  
(Name of client and address)

location of well is NE 1/4 NW 1/4 Sec. 35 T. 25 N S R. 18 E

PARCEL NO. \_\_\_\_\_ SUBDIVISION NAME \_\_\_\_\_  
(Legal subdivision)

PERMIT NO. \_\_\_\_\_, in Washo County.  
Jess Denny Lic. No. 795  
(Well driller)

P.O. Box 592 Winnemucca  
(Address)

Need log forms  Need notice cards

9002 

came in 5 days prior to Basin designation




NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

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**BUSINESS REPLY CARD**

FIRST CLASS PERMIT NO. 17, CARSON CITY, NEVADA

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POSTAGE WILL BE PAID BY ADDRESSEE

STATE ENGINEER  
Capitol Complex  
201 S. Fall Street  
Carson City, Nevada 89710

STATE ENGINEERS OFFICE



'85 JAN 10 4