WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 27353
Permit No.
Basin 9-106 Antelope V

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 7103

1. OWNER Roger Holcombe
MAILING ADDRESS PO Box 5 Topaz Calif 96133
ADDRESS AT WELL LOCATION #3 Rue Ranch Rd Topaz Nev.

2. LOCATION SE ¼ SE ¼ Sec. 17 T. 9 N/S R. 23 E. Douglas County
PERMIT NO. ____ Issued by Water Resources | Parcel No. | Topaz Heights Nev. Subdivision Name

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☑
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Dirt + Rock		0	10	10
Red Clay		10	80	70
Gray-White Clay		80	100	20
Lime stone Some fractures		100	200	

Customer Request That We Stop + Continue at Later Date

This Well is not Being Abandoned drilling will ~~Continue~~ Resumed 9/1/86

This is agreeable with Sierra Pump + Drilling and with Roger Holcombe this day 6/19/86

Ivan R. Stracener II
Roger Holcombe

15' of 10" Casing was Left in Hole + Cap was installed.

Date started 6/19, 19 86
Date completed ____, 19__

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter hole 10" to 50' 8 3/4 50'-200' inches Total depth ____ feet
Casing record ____
Weight per foot ____ Thickness ____

Diameter	From	To
____ inches	____ feet	____ feet
____ inches	____ feet	____ feet
____ inches	____ feet	____ feet
____ inches	____ feet	____ feet
____ inches	____ feet	____ feet
____ inches	____ feet	____ feet

Surface seal: Yes ☐ No ☐ Type ____
Depth of seal ____ feet
Gravel packed: Yes ☐ No ☐
Gravel packed from ____ feet to ____ feet

Perforations:
Type perforation ____
Size perforation ____
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level ____ feet below land surface
Flow ____ G.P.M. ____ P.S.I.
Water temperature ____ ° F. Quality ____

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Sierra Pump + Drilling (Contractor)
Address Carson City Nev. (Contractor)
Nevada contractor's license number 0122360
Nevada contractor's drillers number —
Nevada driller's license number 1001 (Actual Driller)
Signed Cortus Bladsworth by Buck Stracener (Contractor)
Date 6/20/86

USE ADDITIONAL SHEETS IF NECESSARY

(Rev. 6-81) O-627 CR434