

WELL DRILLERS REPORT

Please complete this form in its entirety

PRINT OR TYPE ONLY

*in Book*

NOTICE OF INTENT NO. 1286

OWNER Carl E. Leach ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS \_\_\_\_\_

2. LOCATION SE 1/4 Sec. 14 T. 22 N/S R. 6 E Clark County  
 PERMIT NO. 47202 Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock   
 5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
Sand		0	6	6
Caliche		6	17	6
Clay + Sand		17	54	42
Clay + Volc. Rock		54	111	57
HARD CMT GRAVEL		111	215	104
CMT Gravel w/ STREAK OF CLAY		215	305	90

8. WELL CONSTRUCTION  
 Diameter hole 12 1/4 inches Total depth 305 feet  
 Casing record 0-305  
 Weight per foot \_\_\_\_\_ Thickness 156  

Diameter	From	To
<u>8 3/8</u> inches	<u>0</u> feet	<u>305</u> feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet
_____ inches	_____ feet	_____ feet

Surface seal: Yes  No  Type CMT  
 Depth of seal 50' feet  
 Gravel packed: Yes  No   
 Gravel packed from 50 feet to 305 feet

Perforations:  
 Type perforation Factory  
 Size perforation \_\_\_\_\_  
 From 26.5 feet to 305 feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

9. WATER LEVEL  
 Static water level 104 feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_

10. DRILLERS CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name Lee R. Thomas Contractor  
 Address 5965 N. MAVERICK Contractor  
 Nevada contractor's license number 10831  
 Nevada contractor's drillers number 623  
 Nevada driller's license number 623 Actual Driller  
 Signed Lee R. Thomas Contractor  
 Date 7-5-83

Date started 4-21- 1983  
 Date completed 4-22- 1983

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
 G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours

RECEIVED

JUL 7 1983

Div. of Water Resources  
 Branch Office - Las Vegas, Nev.