WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 26920
Permit No.
Basin
NOTICE OF INTENT NO. 2057

PRINT OR TYPE ONLY

1. OWNER WALTER SHANK
MAILING ADDRESS GEN. DEL. PAHRUMP, NEV.
ADDRESS AT WELL LOCATION EAST OF WILD HORSE AND SOUTH OF SOUIX - PAHRUMP, NEV.

2. LOCATION N.E. ¼ SE ¼ Sec. 19 T. 21 S N/S R. 54 E NYE County
PERMIT NO. ____ Issued by Water Resources | LOT 2 Parcel No. | GREEN SADDLE RANCH ADDITION Subdivision Name

3. TYPE OF WORK
New Well ☒ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
SANDY LOAM		0	3	3
SANDY BROWN CLAY		3	17	14
HARD BROWN CLAY		17	21	4
BROWN CLAY		21	37	16
HARD BROWN CLAY		37	42	5
W/ GRAVEL TRACES				
STICKY BROWN CLAY		42	61	19
HARD BROWN CLAY		61	72	11
W/ CALECHE				
BROWN CLAY		72	88	16
HARD BROWN CLAY		88	90	2
BROWN CLAY		90	93	3
HARD BROWN CLAY		93	97	4
BROWN CLAY		97	113	16
LAYERS HARD		113	140	27
BROWN CLAY				

RECEIVED
MAR 4 1985
Div. of Water Resources
Branch Office - Las Vegas, NV

Date started 2-27, 1985
Date completed 2-28, 1985

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter hole 9 inches Total depth 140 feet
Casing record 140 FT. 8 5/8" O.D. STEEL
Weight per foot ____ Thickness .156

Diameter	From	To
12 inches	0 feet	50 feet
9 inches	50 feet	140 feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☒ No ☐ Type ____
Depth of seal 50 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from ____ feet to ____ feet

Perforations:
Type perforation TORCH CUT
Size perforation 1/4" x 10"
From 70 feet to 140 feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level 45 feet below land surface
Flow ____ G.P.M. ____ P.S.I.
Water temperature ____ ° F. Quality ____

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name RON FLOYD PUMP + DRILLING (Contractor)
Address P.O. BOX 157 PAHRUMP, NEV. (Contractor)
Nevada contractor's license number 7479-A
Nevada contractor's drillers number 1424
Nevada driller's license number 1427 - STAN HARDIN (Actual Driller)
Signed Ron Floyd (Contractor)
Date 3-1-85

(Rev. 6-81)
USE ADDITIONAL SHEETS IF NECESSARY
O-627 CR434