WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 26548
Permit No.
Basin 8-105 Carson

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 6128

1. OWNER Roy VanWinkle
MAILING ADDRESS 989 Dressleville Rd. Gardnerville Nv.
ADDRESS AT WELL LOCATION Sierra Vista Ranch Estates

2. LOCATION NE ¼ SW ¼ Sec. 17 T. 12 N/S R. 20 E Douglas County
PERMIT NO. (Issued by Water Resources) Parcel No. Subdivision Name

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☑ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☑
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Top Soil		0	9'	
Gravel w/ Boulders		9'	93'	
Clay (brown)		93'	97'	
Gravel w/boulders		97	110'	
Brown Clay		110'	117'	
Gravel w/Sand		117'	142	

Date started 4/30, 1986
Date completed 5/1/, 1986

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 10 3/8 inches Total depth 142' feet
Casing record 6 5/8" O.D.
Weight per foot 11.6/ft Thickness .156

Diameter	From	To
6 5/8 inches	0' feet	116' feet
6 5/8 inches	136 feet	142' feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Concrete
Depth of seal 0 - 52' feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 52' feet to 142' feet

Perforations:
Type perforation Mill Slot
Size perforation 3/32 X 3 1/2
6 5/8 From 116 feet to 136 feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 10 feet below land surface
Flow 30 G.P.M. ..... P.S.I.
Water temperature Cool F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name A+H Pump (Contractor)
Address P.O. Box 3432 Carson City Nv. (Contractor)
Nevada contractor's license number 23295
Nevada contractor's drillers number 1472
Nevada driller's license number Quinton R. Butts (Actual Driller)
Signed ..... (Contractor)
Date May 5, 1986

USE ADDITIONAL SHEETS IF NECESSARY

(Rev. 6-81) D-627 CR434