WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

WELL DRILLERS REPORT

Please complete this form in its entirety

OFFICE USE ONLY
Log No. 26547
Permit No.
Basin B-105 Carson V.

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 6139

1. OWNER Bill Driscoll
MAILING ADDRESS 874 Marion Way
ADDRESS AT WELL LOCATION BKK - Lot 5 874 Marion Way

2. LOCATION NE ¼ SW ¼ Sec. 17 T. 12 N/S R. 20 E. Douglas County
PERMIT NO. (Issued by Water Resources) APN # 27-671-05 (Parcel No.) Sierra Vista Ranch Estates (Subdivision Name)

3. TYPE OF WORK
New Well ☐ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☐ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☑
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Topsoil w/ Small boulders		0'	11'	
Gravel w/ Large boulders + fine sand, water from 11' to 138'		11'	138'	
Brown Clay		138'	145'	

Date started 4/14, 19 86
Date completed 4/23, 19 86

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours
G.P.M. ..... Draw down ..... feet ..... hours

8. WELL CONSTRUCTION
Diameter hole 12 3/4 inches Total depth 145' feet
Casing record 8 5/8
Weight per foot 15.53 Thickness .156
6 5/8 - 11.7

Diameter	From	To
8 5/8 inches	0 feet	118 feet
6 5/8 inches	101' feet	145' feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☑ No ☐ Type Concrete
Depth of seal 60 feet
Gravel packed: Yes ☑ No ☐
Gravel packed from 60' feet to 145' feet

Perforations:
Type perforation Mill slot
Size perforation 3/32 X 3½
From 86' feet to 106' feet
From 115' feet to 135' feet
From ..... feet to ..... feet
From ..... feet to ..... feet
From ..... feet to ..... feet

9. WATER LEVEL
Static water level 12' feet below land surface
Flow ..... G.P.M. 50 P.S.I.
Water temperature Cool ° F. Quality Good

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name A+H Pump Co. (Contractor)
Address P.O. Box 3432 Carson City (Contractor)
Nevada contractor's license number 23295
Nevada contractor's drillers number
Nevada driller's license number 1472 (Actual Driller)
Signed Christopher R. Butts (Contractor)
Date 4/23/86

USE ADDITIONAL SHEETS IF NECESSARY

(Rev. 6-80) O-627 CR434