WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

OFFICE USE ONLY
Log No. 26204
Permit No.
Basin 6-89 Washoe V.

T

WELL DRILLERS REPORT

Please complete this form in its entirety

PRINT OR TYPE ONLY ~~DDA~~ DAA

NOTICE OF INTENT NO. 6724

1. OWNER Dr Richard Kremp
MAILING ADDRESS 3955 Skyline Blvd.
Reno, Nv 89509

ADDRESS AT WELL LOCATION 5905 Franktown Feeder Road

2. LOCATION NE ~~SE~~ NE ~~NE~~ SE ¼ Sec. 16 T. 16 N/S R. 19 E Washoe County

PERMIT NO. ____ (Issued by Water Resources) | 55-110-18 (Parcel No.) | — (Subdivision Name)

3. TYPE OF WORK
New Well ☐ Recondition ☒
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☐ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thickness
Well Abandonment				
This borehole was pumped from 62' to the surface with slurry				
Then the large hole was filled with 5 - sack well grout - 9 yards				
This bore hole was 513 feet T.D. and dry. The top of the uncased hole caved in causing an 8 foot diameter hole 5' deep over the 12" borehole.				

Date started 12/23/85, 19
Date completed 12/23/85, 19

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours
G.P.M. ____ Draw down ____ feet ____ hours

8. WELL CONSTRUCTION
Diameter hole 12 inches Total depth ____ feet
Casing record ____
Weight per foot ____ Thickness ____

Diameter	From	To
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet
inches	feet	feet

Surface seal: Yes ☐ No ☐ Type ____
Depth of seal ____ feet
Gravel packed: Yes ☐ No ☐
Gravel packed from ____ feet to ____ feet

Perforations:
Type perforation ____
Size perforation ____
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet
From ____ feet to ____ feet

9. WATER LEVEL
Static water level ____ feet below land surface
Flow ____ G.P.M. ____ P.S.I.
Water temperature ____ ° F. Quality ____

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.
Name Aqua Drilling and Well Service, Inc. (Contractor)
Address 2255 Glendale Ave. Sparks, Nv 89431 (Contractor)
Nevada contractor's license number 15291
Nevada contractor's drillers number 1132
Nevada driller's license number 1132 (Actual Driller)
Signed Roger M. Thrall (Contractor)
Date 12/27/85

USE ADDITIONAL SHEETS IF NECESSARY

(Rev. 6-81) O-627 CR434