

**WELL DRILLERS REPORT**

Please complete this form in its entirety

PRINT OR TYPE ONLY

NOTICE OF INTENT NO. 6243

OWNER GOLDFIELD MINING ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS BOX 2790 \_\_\_\_\_  
RENO> NEV 89505 \_\_\_\_\_  
 2. LOCATION SE 1/4 SE 1/4 Sec 30 T 39 N/S R 43 E HUMBOLDT County  
 PERMIT NO. 49153 Issued by Water Resources Parcel No. Subdivision Name

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other  TEST HOLE

4. PROPOSED USE  
 Domestic  Irrigation  Test   
 Municipal  Industrial  Stock  Other

5. TYPE WELL  
 Cable  Rotary   
 Other

6. LITHOLOGIC LOG

| Material                                                                    | Water Strata | From | To  | Thick-ness |
|-----------------------------------------------------------------------------|--------------|------|-----|------------|
| SANDY TOP SOIL                                                              |              | 0    | 1   | 1          |
| SANDY CLAY & GRAVEL                                                         |              | 1    | 8   | 7          |
| SAND & SM. GRAVEL                                                           |              | 8    | 20  | 12         |
| BR. CLAY, GRAVEL & SAND                                                     |              | 20   | 180 | 160        |
| SANDY BR. CLAY w/s GRAVEL                                                   |              | 180  | 270 | 90         |
| SANDY BR. CLAY w/s LG. GRAVEL                                               |              | 270  | 375 | 105        |
| HARD FRACTURED ROCK                                                         |              | 375  | 480 | 105        |
| BR. CLAY w/s ROCKS                                                          |              | 480  | 530 | 50         |
| Well abandoned and hole filled with grout, as per the state laws of Nevada. |              |      |     |            |
| #1<br>SEE LTR DATED 15 JAN 86 RE DETAIL OF PTA FROM HUMBOLDT DRWG           |              |      |     |            |

8. WELL CONSTRUCTION  
 Diameter hole 10 inches Total depth 530 feet  
 Casing record \_\_\_\_\_  
 Weight per foot \_\_\_\_\_ Thickness \_\_\_\_\_

| Diameter     | From       | To         |
|--------------|------------|------------|
| _____ inches | _____ feet | _____ feet |
| _____ inches | _____ feet | _____ feet |
| _____ inches | _____ feet | _____ feet |
| _____ inches | _____ feet | _____ feet |
| _____ inches | _____ feet | _____ feet |
| _____ inches | _____ feet | _____ feet |
| _____ inches | _____ feet | _____ feet |

Surface seal: Yes  No  Type \_\_\_\_\_  
 Depth of seal \_\_\_\_\_ feet  
 Gravel packed: Yes  No   
 Gravel packed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Perforations:  
 Type perforation \_\_\_\_\_  
 Size perforation \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

Date started 11-11-85, 19\_\_\_\_  
 Date completed \_\_\_\_\_, 19\_\_\_\_

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|----------|--------|-----------|------------------|
|          |        |           |                  |
|          |        |           |                  |
|          |        |           |                  |

BAILER TEST

| G.P.M. | Draw down | feet | hours |
|--------|-----------|------|-------|
|        |           |      |       |
|        |           |      |       |
|        |           |      |       |

9. WATER LEVEL  
 Static water level \_\_\_\_\_ feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_

10. DRILLERS CERTIFICATION  
 This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name HUMBOLDT DRILLING & PUMP CO., INC. Contractor  
BOX 592  
 Address WINNEMUCCA> NEV 89445 Contractor  
 Nevada contractor's license number 015234  
 Nevada contractor's drillers number C-23  
 Nevada driller's license number 1448 Actual Driller  
 Signed Brad Venturi Contractor  
 Date 1-9-86

HUMBOLDT DRILLING & PUMP CO., INC.

P.O. BOX 592  
4675 W. WINNEMUCCA BLVD.  
WINNEMUCCA, NEVADA, 89445  
(702) 623-5259



Mr. Tom Gallager  
Dept. of Water Resources  
201 S. Fall Street  
Carson City, Nev 89701

66 N39 E43 30 DD  
RE: Log No. 25929

RE: Goldfield Mining

January 15, 1986

Dear Tom:

Please find the following information pertaining to the plugging procedure of the abandon well at Goldfield Mining.

Step #1

Upon completion of the well, the decision was made to abandon, so we took the velocity of mud up to 50+ on 11-18-85, 10" hole.

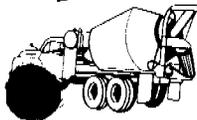
Goldfield requested we put a cap over the well and go on to complete drilling project, before formal abandonment. I went back to the well on 1-13-86, pulled the cap and sounded the well with string and dead weight, and the mud level was found at 211 ft. and there was no water on the top of the mud. On 1-14-86, approx. 4+yards was put into the hole to fill to the top. Because there was no water in the hole, cement was poured in from the top. The balance of the truck load of cement was put into the production well for the 50 ft. cement seal.

If you have any further questions, please don't hesitate to contact me.

Sincerely,

Brad L. Santucci  
Drilling Division

BLS:tt  
Attach.



# INVOICE

## Humboldt Readymix, Inc.

*on job 1.00*

CONCRETE

PLANT & OFFICE — 4030 W. WINNEMUCCA BLVD.

WINNEMUCCA, NEVADA 89445

TELEPHONE WINNEMUCCA 623-5232  
ELKO 738-4441

SOLD TO

ADDRESS & CITY

DELIVER TO

*Goldfield Mine*  
CUST. ORDER NO. *11/4/85*

| QUANTITY | DESCRIPTION                                      | PRICE            | AMOUNT            |
|----------|--------------------------------------------------|------------------|-------------------|
| 8        | YDS. 55K MIX CONCRETE                            | 48 <sup>00</sup> | 388 <sup>00</sup> |
|          | ADMIXTURE                                        |                  |                   |
|          | DELIVERY CHARGE <i>MILES SMALL LOAD</i>          | 2 <sup>50</sup>  |                   |
|          | OVERTIME OR SATURDAY DELIVERY <i>Off Highway</i> | 3 <sup>00</sup>  |                   |
|          | CEMENT 3760                                      |                  |                   |
|          | SAND 10608                                       |                  |                   |
|          | GRAVEL 13176                                     |                  |                   |
|          | ENTRAINED AIR                                    |                  |                   |

|                  |                    |                          |             |                |
|------------------|--------------------|--------------------------|-------------|----------------|
| THIS IS LOAD NO. |                    | FOR TOTAL YARDAGE TODAY. |             | SUB TOTAL      |
| WATER AT PLANT   | WATER ADDED AT JOB | CUSTOMER SIGN            |             | SALES TAX RATE |
| 232 GAL          |                    |                          |             |                |
| LV. PLANT        | ARR. JOB           | START POUR               | FINISH POUR | LV. JOB        |
|                  |                    |                          |             | STANDBY TIME   |
|                  |                    |                          |             | HR. MIN.       |

NOTICE: ALL CONCRETE OR MATERIALS BECOME THE PROPERTY OF THE PURCHASER UPON LEAVING THE PLANT. ANY CHANGES OR CANCELLATION OF ORIGINAL INSTRUCTIONS MUST BE RECEIVED BEFORE LOADING STARTS. WE MAKE DELIVERIES INSIDE CURB LINE OR ON PRIVATE PROPERTY AT PURCHASER'S RISK ONLY AND ACCEPT NO RESPONSIBILITY FOR DAMAGES. SERVICE CHARGE OF 1/2% OR AN ANNUAL RATE OF 18% ON ALL DELINQUENT ACCOUNTS. BUYER AGREES TO PAY ALL EXPENSES, AND ATTORNEY'S FEES FOR COLLECTION OF THIS PURCHASE.

SIGNED BY *B. Hartman*

W 3688

CAUTION: ADDING WATER TO CONCRETE SERIOUSLY AFFECTS ITS QUALITY, 5 MIN. PER YARD MAXIMUM FREE UNLOADING TIME ALLOWED. ADDITIONAL TIME CHARGES AT THE CURRENT RATE.