

WELL DRILLERS REPORT

Please complete this form in its entirety

NOTICE OF INTENT NO. 2441

PRINT OR TYPE ONLY

1. OWNER J. Meas - Builder, McKillop ADDRESS AT WELL LOCATION 1949 Pinto New Washoe Sparks  
MAILING ADDRESS 1730 York Way Sparks NV 89417  
2. LOCATION NW 1/4 SE 1/4 Sec. 13 T 16 R 20 E 19 Washoe County  
PERMIT NO. NW NW Issued by Water Resources Parcel No. Subdivision Name  
County # 2135

3. TYPE OF WORK  
New Well  Recondition   
Deepen  Other   
4. PROPOSED USE  
Domestic  Irrigation  Test   
Municipal  Industrial  Stock   
5. TYPE WELL  
Cable  Rotary   
Other

6. LITHOLOGIC LOG

| Material               | Water Strata | From       | To         | Thick-ness |
|------------------------|--------------|------------|------------|------------|
| <u>H.G. yellow</u>     |              | <u>0</u>   | <u>45</u>  | <u>45</u>  |
| <u>first water</u>     |              | <u>45</u>  | <u>55</u>  | <u>10</u>  |
| <u>sand</u>            |              | <u>55</u>  | <u>80</u>  | <u>25</u>  |
| <u>semit-blue clay</u> |              | <u>80</u>  | <u>90</u>  | <u>10</u>  |
| <u>2d water</u>        |              |            |            |            |
| <u>sand-gravel</u>     |              | <u>90</u>  | <u>100</u> | <u>10</u>  |
| <u>grey clay</u>       |              | <u>100</u> | <u>120</u> | <u>20</u>  |

1 H.P. Full Pump set at 115 FT

8. WELL CONSTRUCTION  
Diameter hole 6 inches Total depth 120 feet  
Casing record  
Weight per foot \_\_\_\_\_ Thickness 1.250  
Diameter From To  
6 inches 0 feet 120 feet  
\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
Surface seal: Yes  No  Type Ready Mix  
Depth of seal \_\_\_\_\_ feet  
Gravel packed: Yes  No   
Gravel packed from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Perforations:  
Type perforation touch  
Size perforation 1/4 X 3 inch  
From 115 feet to 75 feet  
From \_\_\_\_\_ feet to \_\_\_\_\_ feet

9. WATER LEVEL  
Static water level 25 feet below land surface  
Flow 20 G.P.M. P.S.I.  
Water temperature cold Quality \_\_\_\_\_

Date started 6-13 1984  
Date completed 7-1 1984

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|----------|--------|-----------|------------------|
|          |        |           |                  |
|          |        |           |                  |
|          |        |           |                  |

10. DRILLERS CERTIFICATION  
This well was drilled under my supervision and the report is true to the best of my knowledge.  
Name Marcini & Sons Ltd Contractor  
Address 4340 Hwy 50 E Contractor  
Nevada contractor's license number 18884  
Nevada contractor's drillers number \_\_\_\_\_  
Nevada driller's license number 707 Actual Driller  
Signed Shelma J. Marcini Contractor  
Date 7-20-84

BAILER TEST  
G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours  
G.P.M. \_\_\_\_\_ Draw down \_\_\_\_\_ feet \_\_\_\_\_ hours