

WELL DRILLERS REPORT

Please complete this form in its entirety



Log No. 25117
 Permit No. DOMESTIC
 Basin PERMIT-V. 6-88

CALLAHAN RANCH AREA

1. OWNER Tony Maruri ADDRESS 15490 Fawn Ln

2. LOCATION SW 1/4 NW 1/4 Sec. 36 T. 18 N/S R. 19 E. Washoe County
 PERMIT NO. 4A-122-07

| | | |
|---|--|---|
| 3. TYPE OF WORK | 4. PROPOSED USE | 5. TYPE WELL |
| New Well <input checked="" type="checkbox"/> Recondition <input type="checkbox"/> | Domestic <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> | Cable <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> |
| Deepen <input type="checkbox"/> Other <input type="checkbox"/> | Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> | Other <input type="checkbox"/> |

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thick-ness |
|---|--------------|------|-----|------------|
| Top soil | | 1 | 10 | 10 |
| Hard rock | | 10 | 20 | 10 |
| Sand | | 20 | 80 | 60 |
| broken rock | | 80 | 90 | 10 |
| clay - 1st water | | 90 | 105 | 15 |
| clay mixed sand | | 105 | 120 | 15 |
| gravel - 2d water | | 120 | 130 | 10 |
| <i>See log # 33251</i> | | | | |
| <i>deepened by well logs 33251 & 115155</i> | | | | |

8. WELL CONSTRUCTION

Diameter hole.....inches Total depth.....feet
 Casing record.....
 Weight per foot..... Thickness.....

| Diameter | From | To |
|-------------|-----------|-----------|
|inches |feet |feet |

Surface seal: Yes No Type Ready Mix
 Depth of seal 50 feet
 Gravel packed: Yes No
 Gravel packed from 130 to feet to 55 feet

Perforations:
 Type perforation torch
 Size perforation 1/4 X 1 - 3 rows
 From 125 feet to 80 feet
 From.....feet to.....feet
 From.....feet to.....feet
 From.....feet to.....feet
 From.....feet to.....feet

9. WATER LEVEL

Static water level 40 Feet below land surface 90
 Flow.....G.P.M. 12 to 15
 Water temperature.....° F. Quality.....

Date started.....1-18-84....., 19.....
 Date completed.....1-23-84....., 19.....

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|----------|--------|-----------|------------------|
| | | | |
| | | | |
| | | | |

10. DRILLERS CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.

Name MARCIN & SONS DRILLING
 Address 4340 Hwy 50 E
 Nevada contractor's license number 018884
 Nevada driller's license number 707
 Signed Anthony Maruri
 Date 1-25-84

BAILER TEST

| G.P.M. | Draw down | feet | hours |
|--------|-----------|------|-------|
| | | | |
| | | | |
| | | | |