

OFFICE USE ONLY
 Log No. 24154
 Permit No. _____
 Basin. _____

WELL DRILLERS REPORT

Please complete this form in its entirety

1. OWNER FRAIR FLYNN ADDRESS 525 S. GARDEN

2. LOCATION S. 1/4 S. 8. 1/4 Sec. 31 T. 15 N/S R. 20 E. CARSON CITY County

3. TYPE OF WORK
 New Well Recondition
 Deepen Other

4. PROPOSED USE
 Domestic Irrigation Test
 Municipal Industrial Stock

5. TYPE WELL
 Cable Rotary
 Other

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
<u>SAND</u>		<u>0</u>	<u>21</u>	<u>21</u>
<u>CLAY</u>		<u>21</u>	<u>32</u>	<u>11</u>
<u>SAND</u>		<u>32</u>	<u>100</u>	<u>68</u>
<u>CLAY</u>		<u>100</u>	<u>120</u>	<u>20</u>
<u>SAND</u>		<u>120</u>	<u>130</u>	<u>10</u>
<u>CLAY</u>		<u>130</u>	<u>140</u>	<u>10</u>
<u>SAND</u>		<u>140</u>	<u>150</u>	<u>10</u>
<u>CLAY</u>		<u>150</u>	<u>160</u>	<u>10</u>
<u>SAND</u>		<u>160</u>	<u>170</u>	<u>10</u>
<u>CLAY</u>		<u>170</u>	<u>180</u>	<u>10</u>
<u>SAND</u>		<u>180</u>	<u>190</u>	<u>10</u>
<u>CLAY</u>		<u>190</u>	<u>200</u>	<u>10</u>

8. WELL CONSTRUCTION
 Diameter hole 8 inches Total depth 170 feet
 Casing record 1 1/2" x 10' 1 1/2" x 10'
 Weight per foot 11.5 Thickness 1/2"

Diameter	From	To
<u>8</u> inches	<u>0</u> feet	<u>21</u> feet
<u>8</u> inches	<u>21</u> feet	<u>32</u> feet
<u>8</u> inches	<u>32</u> feet	<u>100</u> feet
<u>8</u> inches	<u>100</u> feet	<u>120</u> feet
<u>8</u> inches	<u>120</u> feet	<u>130</u> feet
<u>8</u> inches	<u>130</u> feet	<u>140</u> feet
<u>8</u> inches	<u>140</u> feet	<u>150</u> feet
<u>8</u> inches	<u>150</u> feet	<u>160</u> feet
<u>8</u> inches	<u>160</u> feet	<u>170</u> feet

Surface seal: Yes No Type CEMENT
 Depth of seal 50 feet
 Gravel packed: Yes No
 Gravel packed from 50 feet to 120 feet

Perforations:
 Type perforation ANNULAR
 Size perforation 3/8"
 From 110 feet to 130 feet
 From _____ feet to _____ feet

Date started 10-14-82, 19____
 Date completed 10-14-82, 19____

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump
<u>1800</u>	<u>12</u>	<u>16</u>	

BAILER TEST
 G.P.M. 12 Draw down 16 feet 1 hours
 G.P.M. _____ Draw down _____ feet _____ hours
 G.P.M. _____ Draw down _____ feet _____ hours

9. WATER LEVEL
 Static water level 30 Feet below land surface
 Flow _____ G.P.M.
 Water temperature _____ ° F. Quality _____

10. DRILLERS CERTIFICATION
 This well was drilled under my supervision and the report is true to the best of my knowledge.

Name ACE PUMP SALES & SERVICE
 Address 5551 Highway 50 E, #5 Carson City, Nev. 89701
 Nevada contractor's license number 15487
 Nevada driller's license number 5610247
 Signed JAMES W. THOMPSON
 Date 10-14-82