

OFFICE USE ONLY  
 Log No. 23892  
 Permit No. \_\_\_\_\_  
 Basin \_\_\_\_\_

**WELL DRILLERS REPORT**

Please complete this form in its entirety

NOTICE OF INTENT NO. 168

PRINT OR TYPE ONLY

1. OWNER FRED LYNCH ADDRESS AT WELL LOCATION \_\_\_\_\_  
 MAILING ADDRESS STAR RTE 73 \_\_\_\_\_  
IMLAY, NEV 89418 \_\_\_\_\_  
 2. LOCATION SE 1/4 NW 1/4 Sec 22 T 29 N/S R. 35 E PERSHING County  
 PERMIT NO. 36812 Issued by Water Resources Parcel No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

3. TYPE OF WORK  
 New Well  Recondition   
 Deepen  Other   
 4. PROPOSED USE  
 Domestic  Irrigation   
 Municipal  Industrial   
 5. TYPE WELL  
 Cable  Rotary   
 Other  Stock

6. LITHOLOGIC LOG

Material	Water Strata	From	To	Thick-ness
TOP SOIL		0	2	2
SANDY BR. CLAY		2	10	8
SAND & GRAVEL		10	15	5
SANDY BR. CLAY W/S GRAVEL		15	20	5
SAND & GRAVEL		20	25	5
SANDY BR. CLAY		25	33	8
SAND & GRAVEL		33	40	7
SANDY BR. CLAY		40	58	18
SAND & GRAVEL		58	62	4
SAND & GRAVEL IMBEDED IN				
BR. CLAY		62	66	4
SANDY BR. CLAY		66	230	164
HD. SANDY SHELL		230	231	1
HD. SANDY BR. CLAY		231	250	19
BR. CLAY W/SAND & GRAVEL				
IMBEDED		250	275	25
COURSE SAND & GRAVEL		275	280	5
BR. CLAY W/S SAND STRINGERS		280	290	10
BR. CLAY		290	320	30
SAND & GRAVEL		320	327	7
BR. CLAY		327	340	13
SAND & GRAVEL		340	345	5
BR. CLAY		345	366	19
SAND & GRAVEL		368	380	12
BR. CLAY		380	395	15
SAND & GRAVEL		395	410	15
HD. BR. CLAY		410	484	74

8. WELL CONSTRUCTION

Diameter hole \_\_\_\_\_ inches Total depth \_\_\_\_\_ feet  
 Casing record \_\_\_\_\_  
 Weight per foot \_\_\_\_\_ Thickness \_\_\_\_\_  
 Diameter From To  
 \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
 \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
 \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
 \_\_\_\_\_ inches see pg 2 \_\_\_\_\_ feet \_\_\_\_\_ feet  
 \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
 \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
 Surface seal: Yes  No  Type \_\_\_\_\_  
 Depth of seal \_\_\_\_\_ feet  
 Gravel packed: Yes  No   
 Gravel packed from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Perforations:  
 Type perforation \_\_\_\_\_  
 Size perforation \_\_\_\_\_  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 From \_\_\_\_\_ feet to \_\_\_\_\_ feet

9. WATER LEVEL

Static water level \_\_\_\_\_ feet below land surface  
 Flow \_\_\_\_\_ G.P.M. \_\_\_\_\_ P.S.I.  
 Water temperature \_\_\_\_\_ ° F. Quality \_\_\_\_\_

10. DRILLERS CERTIFICATION

This well was drilled under my supervision and the report is true to the best of my knowledge.  
 Name \_\_\_\_\_ Contractor  
 Address \_\_\_\_\_ Contractor  
 Nevada contractor's license number see pg 2  
 Nevada contractor's drillers number \_\_\_\_\_  
 Nevada driller's license number \_\_\_\_\_  
 Signed \_\_\_\_\_ Actual Driller  
 Date \_\_\_\_\_ Contractor

7. WELL TEST DATA

Pump RPM	G.P.M.	Draw Down	After Hours Pump

BAILER TEST

G.P.M. _____	Draw down _____ feet	_____ hours
G.P.M. _____	Draw down _____ feet	_____ hours
G.P.M. _____	Draw down _____ feet	_____ hours

