WHITE—DIVISION OF WATER RESOURCES
CANARY—CLIENT'S COPY
PINK—WELL DRILLER'S COPY

STATE OF NEVADA
DIVISION OF WATER RESOURCES

OFFICE USE ONLY
Log No. 23589
Permit No.
Basin

# WELL DRILLERS REPORT

**Please complete this form in its entirety**

1. OWNER ALTHEA BLOSSOM ADDRESS WADSWORTH NEV.
PAIUTE - TRIBE HOUSING AUTHORITY

2. LOCATION NW ¼ NW ¼ Sec. 34 T. 21 N/S R. 24 E. WASHOE County
PERMIT NO.

3. TYPE OF WORK
New Well ☑ Recondition ☐
Deepen ☐ Other ☐

4. PROPOSED USE
Domestic ☒ Irrigation ☐ Test ☐
Municipal ☐ Industrial ☐ Stock ☐

5. TYPE WELL
Cable ☒ Rotary ☐
Other ☐

6. LITHOLOGIC LOG

| Material | Water Strata | From | To | Thickness |
|---|---|---|---|---|
| SAND CLAY | | 0 | 1 | 1 |
| GRAVEL | | 1 | 5 | 3 |
| GRAVEL SAND | | | | |
| CLAY | | 5 | 25 | 22 |
| SAND GRAVEL | | | | |
| WATER | 35 | 25 | 91 | 66 |

Date started FEB 1, 19 82
Date completed FEB 15, 19 82

7. WELL TEST DATA

| Pump RPM | G.P.M. | Draw Down | After Hours Pump |
|---|---|---|---|
| | | | |

BAILER TEST
G.P.M. 34 Draw down 91 feet 1 hours
G.P.M. Draw down feet hours
G.P.M. Draw down feet hours

8. WELL CONSTRUCTION
Diameter hole 6 inches Total depth 91 feet
Casing record 6" BLANK TO 25
Weight per foot 12.12 Thickness .185

| Diameter | From | To |
|---|---|---|
| 16 inches | 0 feet | 25 feet |
| 6 inches | 25 feet | 91 feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |
| inches | feet | feet |

Surface seal: Yes ☑ No ☐ Type CEMENT
Depth of seal 25 feet
Gravel packed: Yes ☐ No ☒
Gravel packed from feet to feet

Perforations:
Type perforation MILL KUT
Size perforation 3/32
From 25 feet to 91 feet
From feet to feet
From feet to feet
From feet to feet
From feet to feet

9. WATER LEVEL
Static water level 15 Feet below land surface
Flow G.P.M.
Water temperature ° F. Quality

10. DRILLERS CERTIFICATION
This well was drilled under my supervision and the report is true to the best of my knowledge.

Name ACE PUMPS
Address 5551 HYDE ST
Nevada contractor's license number 15429
Nevada driller's license number 561-203
Signed James L Thompson
Date 2-25-82

USE ADDITIONAL SHEETS IF NECESSARY

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